

# The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 16, 1943

NEW SERIES—VOLUME 45—NO. 46.



DR. J. NILES PUCKETT

Dr. J. Niles Puckett, pastor, Brooks-ville, Miss., in the absence of President Kermit R. Cofer will, as vice president, be the presiding officer at the State Baptist Training Union Convention. Dr. Puckett urges every pastor to attend this meeting and encourage a large attendance from his church.



MISS MARGARET GRIFFIN

Miss Margaret Griffin, Southwide Junior leader, will be guest speaker and conference leader at the State Baptist Training Union Convention. All Junior leaders and sponsors are invited to be in her conference.



HENRY ROGERS

Henry Rogers, Southwide Intermediate leader will be guest speaker and conference leader at the State Baptist Training Union Convention and Training Meeting, Calvary Baptist Church, Jackson, Dec. 30-31.

## Reporting on Kits For Russia

Atlanta, December 10, 1943. This is Report Number One on the Southern Baptist Convention Campaign for Kits for Russia. Our goal is 100,000 kits. The date set by the Executive Committee for the in-gathering is January 15-30, 1944. We have already received orders for more than 30,000 kits. Several churches have adopted a goal of 1,000 kits. Yesterday's mail brought orders for 6,000 kits. Small churches, as well as large churches, are already ordering kits. Cables from Moscow express sincere appreciation of our Russian neighbors. State, associational and local church chairmen are urged to place orders for kits at once. Please pray God's Blessings and guidance in this vitally important missionary effort. Thanks for your gracious and generous cooperation.

LOUIE D. NEWTON, Chairman,  
S. B. C. Kit Campaign for Russians  
215 Mortgage Guarantee Building,  
Atlanta 3, Georgia.

## SOUTHERN BAPTISTS AND JAPANESE AMERICANS

W. Maxfield Garrett

For fifty-three years, Southern Baptists have been doing Foreign Mission work in Japan. Now for the first time there is a considerable Japanese missionary opportunity in our own Southern Baptist territory. More than 15,000 of the Japanese were evacuated from the west coast and brought to the Rohwer and Jerome Centers in Arkansas, and about 35,000 more to the Gila River and Poston Centers in Arizona.

About two-thirds of these are American citizens. The aliens, their parents, never allowed naturalization, are long-time residents of the United States. Individuals suspected by the F. B. I. were placed in detention camps, not Relocation Centers. The mass evacuation was decreed after popular feeling had been stirred by reports of widespread sabotage in Hawaii and on the west coast; however, after investigation, F. B. I. and military intelligence authorities said that they found no authenticated instance of sabotage by Japanese Americans or the resident Japanese.

The evacuation took place without individual investigation or charges, but more recently individual investigation has been made by the War Relocation Authority in cooperation with intelligence agencies. Persons deemed disloyal to the United States, some 20,000 in all, have been confined in the Tule Lake Segregation Center in California, leaving in the centers only those remaining loyal after the

year and a half of confinement.

The evacuation is a temporary emergency measure. The policy of the government, through the W. R. A., is to help evacuees find employment as they are cleared by the F. B. I.

Religious work in the centers is organized by the evacuees themselves. There is one Protestant church organization in each center. Religious workers from outside are not allowed to live in the centers but may be allowed access upon the invitation of the churches within. The churches are among the most vigorous activities in the centers. The church in one center, for instance, reported an increase of 16.8 per cent by baptism in the first five months. Compare this with the 2.4 per cent average of baptisms for Southern Baptists for the entire year of 1942.

The nature of the setup gives the initiative for religious work to the evacuees themselves. Miss Cecile Lancaster, missionary to Japan, accepted a position as teacher in the schools in the Gila River Project in Arizona, and has been taking an active part in the religious life as a resident of that center, and other Christian people employed on the staffs have been participating in the church work. A number of pastors have been invited at various times to preach in the centers.

Dr. J. W. Marshall, personnel secretary of the Foreign Mission Board, has recently accepted an invitation to membership on the National Jap-

(Continued on Page Seven)

## When The Gripsholm Arrived

E. C. Routh

The thirty-nine Southern Baptist repatriates who came here on the Gripsholm had two unforgettable experiences Wednesday, December 1. The first was that morning when, as they entered New York harbor, they caught sight of the Statue of Liberty. Somebody started the song, "God Bless America," and soon the hundreds of men, women, and children who had a new appreciation of liberty after being interned in the Orient, joined in the chorus. Many eyes were moist with tears of gratitude to God for deliverance and for journeying mercies.

They had their second happy experience, the same day, at the Prince George Hotel where the missionaries representing several evangelical groups, were brought, through the courtesy of the Red Cross. There their loved ones awaited them and from two o'clock that afternoon until almost midnight when the last of the thirty-nine arrived, relatives and friends looked expectantly out of the windows of the hotel. We shall never get away from the indescribable emotions of those hours. The face of each passenger who stepped from a taxicab or a Red Cross station wagon was eagerly scanned. Among the first of our missionaries to come was Frank Lide. Somebody exclaimed, "Yonder is Frank Lide," and his wife, Betty Stephen Lide, rushed through the revolving door of the hotel to greet him. Almost three years ago, when the situation in the Orient was growing more ominous, most of the married women and children had

been brought home. All but two of the wives who returned at that time were in New York to meet their husbands.

Due to the necessary formalities of examination at the ship very few of the missionaries were released until nightfall. But the growing company of loved ones stood and waited—and waited. Among the last were the veteran missionary, Dr. R. T. Bryan, and Mrs. Bryan, and Mrs. Bryan's sister, Miss Hannah Fair Sallee. Dr. Bryan, now eighty-eight years of age, although feeble in body, was more alert than we expected him to be. When he went out to China fifty-seven years ago, an insurance company declined to approve his application for insurance, based on the examining physician's opinion that he probably would not live very long!

One of the late arrivals from the Gripsholm was Miss Mary Lucile Saunders. She had expected, before leaving China, to be welcomed by her father and mother, Dr. and Mrs. J. R. Saunders who left Free China in the late summer and were scheduled to return through India to America. But the mother sleeps yonder in Bombay, and in America the father waited alone for Mary Lucile.

Those hours Wednesday evening, when families were reunited, were a foretaste of what heaven must be when pilgrims from the world of sin and sorrow meet again those whom they loved and lost awhile. As we heard, again and again, the shouts of joy as one after another was welcomed, there came to mind the refrain which we had not heard for

(Continued on Page Seven)



## Sparks & Splinters

Southwide gifts, as reported by the Executive Committee, Austin Crouch, Executive Secretary, total \$3,814,982.20 so far this year, which is a gain of \$980,334.08 over the same period for 1942. Mississippi contributed \$15,201.57 during November. Of this amount \$10,843.45 was for the Co-operative Program; \$2,315.71 was for designated objects and \$2,041.11 was for the Hundred Thousand Club.

**Abbeville:** From Mrs. C. S. Roy we learn that progress is being made at Abbeville. The Sunday school attendance is better, the W. M. U. is doing good work, services are now held twice a month instead of once a month and the Lottie Moon offering was better than for several years.

**The Leo Eddleman chapter of the Royal Ambassadors of the Clinton church** recently enjoyed a steak supper arranged by their leaders, Harold Kitchings and Joe Stovall. The chapter is doing good work, and has the following boys on their roll: Waller King, J. W. Harrell, Kenneth Harrell, Billy Byrd, James Burnett, Jack McDaniel, David Young, Homer Ainsworth, Junior Metcalf, Joe Albritton, Jimmy Byrd and others. A recognition service is being planned for the first Monday in December at the W. M. U. meeting.

**B. P. Martin has resigned his work** in Webster county and accepted the pastoral care of Sturgis and Morgantown. These two churches were formerly part of the field of which A. H. Childress was pastor. Bro. Martin writes, "Brother Childress left the church in good shape and with God's help I intend to keep it that way. This is an EVERY FAMILY church and we are committed to a whole denominational program."

**The First Baptist Church of New Orleans** will observe its centennial on December 28. Dr. J. D. Grey, the pastor, announces that the entire indebtedness of the church has been paid and on its centennial the church is beginning a building fund for a new auditorium. The church was organized December 28, 1943, by Dr. Russell Holman, a missionary of the Triennial Convention.

**Miss Olivia Burnett, Booneville,** who was graduated from Blue Mountain College in 1941 is now assistant professor of psychology for the Naval V-12 program at Southwestern Louisiana Institute, Lafayette, Louisiana. Miss Burnett, whose special promotion is unusual for one teaching such a short time, is in complete charge of the Psychological Testing Bureau, in addition to her regular teaching duties. Miss Burnett became instructor in the department of psychology in Southwestern in 1942.

### Puckett People Read the Record

The Baptist Record is read at Puckett and is doing a great service to our people. I heartily recommend the Record as an aid to pastor and church membership.

With the kindest personal regards, I am

Sincerely yours,  
R. H. FITZGERALD.

Circulation This Week

36,891

A Gain of 401 for the first 2 weeks of December

Concerning the World Relief program of Southern Baptists we quote a paragraph from Secretary Maddy's report to the Board at its October meeting: "Concerning the matter of World Emergency Relief, we wish to express our profound gratitude for the unprecedented response of our Southern Baptist people in providing, thus far, generous funds for the work of the suffering and misery brought on by this terrible war among the people of those lands. We recommend that the effort to secure additional funds be continued. We believe that, for the present, the faithful efforts of the missionaries, assisted by the state secretaries, The Commission, and the state papers and the Baptist pastors of the South, will be sufficient to secure from among the churches, the funds needed for the great relief program in the days ahead. We are now sending \$35,000 to our missionaries in China, and we shall need to spend about \$10,000 per month for work in Europe. We shall need one-half million dollars for relief work in China, and not less than a quarter of a million for Europe, Africa, and the Near East. We estimate that about one church out of five, thus far, has made an offering for World Emergency Relief. If only we could secure from all the churches of the South a worthy offering for this cause, we would have ample funds for all the needs that will press in upon us when the day of peace comes. All Relief offerings should be sent through the state secretaries."—E. C. Routh.

A cablegram from Lisbon, November 11, advises that Miss Auris Pender and Miss Thelma Williams had arrived in Lisbon, en route from Free China, and that the China group would leave in December. Ten missionaries are returning to Free China and eleven to Nigeria, West Africa.

It is not too late to send in your Thanksgiving offering to the Orphanage. Almost every day we receive letters enclosing their offering with this statement, "We are sorry that we are late in sending our Thanksgiving offering, but hope you can use it now." Certainly we can use it, and if it has not been forwarded, just send it right along.

If you, your Sunday school class or some department of your church like to do something special for one or more of a group of the boys and girls of the Orphanage, just write us and we shall be glad to send you the information you desire.—W. G. Mize, superintendent.

C. Earl Hunter, native of Oklahoma, member of the American Baptist mission in Assam, India, writes that tithing is the accepted way of church finance among the people whom he serves. A movement to establish family altars in all the Christian homes is coming to a great conclusion. Missionary Hunter has been working on a revision of the New Testament.

A cablegram from Lisbon, November 11, advises that Miss Auris Pender and Miss Thelma Williams had arrived in Lisbon, en route to Free China, and that the China group would leave in December. Ten missionaries are returning to Free China and eleven to Nigeria, West Africa.

Of course, you appreciate Blue Mountain College. You would not do without it. What Roll is your church on? Have you contributed to the endowment fund? See page 15.

Southern Baptist Seminary recently conferred the following degrees at its second term convocation: Bachelor of Divinity, Ura W. Malcolm, Tennessee; Master in Theology, Edward Newell Taylor, Texas; Doctor in Theology, Frank H. Malone, North Carolina.

**Antioch, Jeff Davis county:** Antioch has made another forward move by going to half time. The spirit among the people is fine. The finances of the church are the best in the history of the church.—Barney E. Padgett, pastor.

**Study of the alumni records of the Southern Baptist Seminary** reveals that there are 3,375 Southern alumni who are pastors of 5,130 Southern Baptist churches and that about 400 Southern alumni are pastors in the Northern Convention.

On Wednesday morning, December 8, The Baptist Record received postal cards from the following churches giving their Sunday school attendance: Cross Roads (Webster), Ackerman, Enon (Panola), Louisville, Clifton (Scott), Hardy and Olive Branch. All of these postal cards were postmarked on Monday and with probably one exception should have reached us Tuesday morning in time for last week's Baptist Record. We regret that they were delayed, but the fault is not ours. We invite every church and Sunday school in the state to send us their Sunday school and B. T. U. attendance. People like to know what others are doing.

We are indeed grateful to Enlistment Pastor E. D. Estes for two more EVERY FAMILY lists. They are: Poplar Springs and Mission, both in Montgomery county. It is by the faithful work of Pastor Estes and many others throughout the state that the circulation of The Baptist Record continues to grow.

"Life From Forty-Seven Viewpoints," price \$1, is a helpful book by Dr. W. T. Lowrey, former president of Blue Mountain College, Mississippi College, Hillman College and Clarke College. In this book Dr. Lowrey has given us many of the chapel talks which he used as a college president. Anyone will find the book helpful and well worthwhile. It may be ordered from the Baylor University Press, Waco, Texas.

Some of our Mississippi Baptist churches would find in these returned missionaries mighty fine pastor leadership. Two such persons who might be available are Dr. Hendon M. Harris, Clinton, Mississippi, and Rev. J. H. Ware, Tupelo, Mississippi. We would like to see these kept in our state.

**Moorhead:** The past year has been a good one at Moorhead. There were 39 baptisms. We averaged one baptism for approximately each six members. Almost \$13,000 went to all causes through our church, more than two-thirds going to outside causes. The one best week of the year was the week of the revival, October 24-29. Rev. J. B. Smith of Hollandale did most acceptable preaching. Plunkett W. Martin of Baptist Bible Institute, New Orleans, also did most effective singing and song leading. Thirteen came on profession of faith that week.—Reporter.

Miss Jennie Lee Hunt, registrar and alumna of Blue Mountain College, has been elected to the W. M. U. of the South advisory board of the Baptist Bible Institute, New Orleans, La., representing Mississippi.

## SOUTHWIDE DEBT

DECEMBER FIRST

was  
\$98,000  
Anticipated Receipts  
in December  
\$75,000

We will fall short

\$23,000

UNLESS

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—BR—

We recently received a nice list of subscriptions from Highland Baptist Church, Tishomingo county. This list was sent in by W. C. Hamilton.

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**Evangelist Paul Montgomery** and Dr. M. F. Ham recently led Evangelistic services on the west coast. They have just closed a meeting in Pasadena, California, and also held services in the Temple Baptist Church of Los Angeles. Their latest meeting was with the First Baptist Church of Compton, California. This church has just purchased a Buddhist Temple. They plan to use it as a Sunday school plant.

**Mississippi friends will rejoice** to learn that the First Baptist Church of Jacksonville, Fla., Dr. Homer G. Linsey, pastor, has made the last payment on their \$69,000 debt. Final payment was made fifteen years ahead of maturity thus saving \$20,000 in interest charges. During the year there have been 510 additions, 190 for baptism. No other Florida church baptised as many. They also have in hand almost \$25,000 for a post-war building fund.

**Bethel church, Lawrence county:** We have reorganized our deacons. The church first voted to declare the office vacant and then elected five, two being old deacons and three being new. Those elected were: John Davis, Irvin Reid, George Walker, Hezzie Williamson and James Griffith.—M. C. Nelson, pastor.

**Pastor Dan Moulder was quite busy** on Thanksgiving. He preached at Beulah, Simpson county, and at Pine Grove and then got home in time to hear his friend, H. D. Hawkins, preach for him at Lorena.

**Rev. Bruce Hilbun was with me at** Lorena for the week following Thanksgiving. He visited and preached in the schools in the day time and preached at church at night. There were two additions. The church also voted to adopt the EVERY FAMILY Plan of The Baptist Record.—D. W. Moulder.

**Sammy Crawford, pastor of Pleasant Hill church, Copiah county,** has recently moved on the field. The Pleasant Hill people showered him with groceries, household gifts, and a love offering. This is a half-time church.

On the first Saturday of November Rev. Bruce Hilbun preached for me at Pine Grove and Beulah, Simpson county. Pine Grove voted to send The Baptist Record to forty-five homes.—D. W. Moulder.

The Naval Chaplain class 22-43 recently graduated at the College of William and Mary, Williamsburg, Virginia. There were 42 in the class; twenty-two of whom were Catholic. Other denominations were represented as follows: Episcopalians 6; Baptist 6; Methodist 4; Lutheran 2; Presbyterian 1, and Reform Church in America 1.



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

## MISSISSIPPI BAPTIST CONVENTION BOARD PROCEEDINGS

The Board met in its 1943 annual session in an atmosphere of much faith, courage, and promise. The brethren seemed to sing from the heart the great old hymn, "I Am Thine, O Lord." Our Convention president, E. C. Williams, led in prayer. We quote from the minutes of the Board meeting paragraphs with reference to election of officers:

**"Election of Officers:** John D. Davis, prominent layman of First church, Greenville, was re-elected President by a standing unanimous vote. Rev. Walton E. Lee, Como, was unanimously re-elected Secretary, and Rev. George H. Gay, Okolona, was asked to serve in the absence of Brother Lee, who was ill.

"By a unanimous standing vote, Dr. D. A. (Scotchie) McCall was re-elected Executive Secretary-Treasurer, and was commended for his splendid services."

The roll call showed most of the Board members present, and both new members and substitutes were recognized.

## MISSISSIPPI BAPTIST CONVENTION BOARD

Jackson, Miss., Dec. 6, 1943

### COMMITTEES

#### Budget

J. D. Ray  
W. R. Cooper  
C. Z. Holland  
W. L. Day  
G. C. Hodge  
G. O. Parker

#### Church Building Aid

H. L. Martin  
W. D. Gooch  
S. G. Pope  
Mack Jones  
H. W. Roberson  
C. B. Hamlet III

#### "22 Recommendations"

Norman W. Cox  
J. D. Franks  
R. A. Morris  
John D. Davis  
James L. Sullivan

#### Evangelism

R. D. Pearson  
W. E. Hardy  
W. L. Holcomb  
B. E. Phillips  
W. R. Storie  
J. F. Measells

#### B. T. U.

C. M. Day  
F. K. Horton  
Charlie Morgan  
J. H. Cother  
O. R. Mosley  
L. D. Sellers

#### Pastoral Support

C. E. Wiley  
J. B. Dorroh  
F. O. Martin  
H. M. Shook  
Fred B. Bookter  
H. J. Logan

#### Baptist Record

##### Editor and Circulation Mgr.

E. D. Hurst  
J. F. Brock  
P. D. Boothe  
J. O. White  
C. E. Patch  
Varda Smith  
S. E. Travis

#### Baptist Record

##### Business Manager

Jas. B. Parker  
Geo. H. Gay  
L. F. Halre  
W. B. May  
W. S. Landrum  
H. G. West  
H. E. Bishop

#### Sunday School

R. C. Holcomb  
H. L. Rhodes  
W. A. Hewitt  
A. G. Graham  
N. A. Edmonds  
J. L. Moore  
John I. Hill

#### B. S. U.

E. L. Byrd  
D. I. Young  
R. W. Porter  
L. J. Crumby  
T. T. Gooch  
W. A. Greene  
G. S. Jenkin

#### Nominations and Salaries

J. E. Barnes, Jr.  
S. P. Powell  
R. E. Gardner  
W. L. Green  
W. D. Cole  
F. M. Purser  
F. V. McFatridge

The Convention-appointed Committee to consider the 22 Recommendations of the Convention Board, made the following report:

### Report of Committee of "Five" on 22 Recommendations Secretary's Minutes

The special committee authorized by the State Convention to consider the twenty-two (22) recommendations made to the State Mission Board, met in the Board office on Monday, December 6, 1943, at 11:00 a. m. Members present: R. A. Morris, John D. Davis, J. D. Franks and James L. Sullivan. Dr. Norman W. Cox, chairman, was absent on account of a funeral.

Organization: R. A. Morris was elected acting chairman, and James L. Sullivan, secretary.

Preliminary discussions. Considered suggestions made orally and by correspondence to them.

### Discussion of Individual Items on 22 Recommendations

1. We recommend that every emphasis possible be given to the clearing of our debts by June 1, 1944.

2. We recommend the redistricting of the State into five instead of six districts and the employment of one man (one of the present enlistment pastors if possible) to serve in North Mississippi, to match the work of the Le-Tourneau man-in South Mississippi.

3. We recommend that a full-time worker for Negroes be employed.

4. We recommend that the question of the B. S. U. Secretary be left in the hands of the Executive Committee.

5. It is recommended that we continue the Reserve Fund for State Missions, and if possible set aside at least \$10,000 of the State Mission Board's funds each year until an adequate reserve is built up.

6. We recommend that any money not appropriated of the State Mission Board, after the regular program has been cared for, and the \$10,000 reserve has been set aside, be designated for the BAPTIST BUILDING FUND. Amount to be determined by the State Board.

7. We consider the full-time Coast Missionary worker and the Associational missionaries to be worthy of our consideration and suggest that the Executive Committee put these into operation as it seems possible and practical.

8. We heartily commend the work of Brother Fred Langley in the camps with the chaplains and with pastors and churches adjacent to the camps. Realizing that the responsibilities have grown heavily upon him we suggest that he seek voluntary help from pastors and laymen adjacent to the camps to assist him in making the necessary contacts.

9. Concerning a Summer Assembly we recognize the value of such a project, but suggest its postponement until some appropriate time, and in the meantime, urge our people to attend the great Ridgecrest Assembly.

10. It is suggested that we cooperate with the Home Mission Board, any local churches, and any laymen in seeing that the work among Choctaw Indians is adequately cared for.

11. It is suggested that we cooperate with Dr. Maddry and the Foreign Mission Board in seeing that proper attention is given to the promotion of work among the Chinese of the Mississippi Delta.

12. We approve and recommend that District Bible Schools be held annually in every section of Mississippi, and that Stewardship be one of the special subjects of emphasis in each school.

13. We refer the matter of endowment for Convention Board expenses to the Baptist Foundation.

14. Concerning colportage service, we suggest that all of our workers (S. S., B. T. U., enlistment pastors, etc.) be given this responsibility, and that they be urged to take every opportunity to distribute free tracts, offer books for sale, or to get profitable literature into the hands of our people in the best ways possible.

15. We state our hearty approval of the State Evangelistic Conferences.

16. We state our approval for a larger support from the Board to the pastors whose fields do not afford them an adequate income.

17. We heartily recommend that our goal for 1944 be the unanimous participation by EVERY MISSISSIPPI BAPTIST CHURCH in the Cooperative Program.

The above report was unanimously adopted as a whole.

In addition, a Brotherhood Secretary was recommended, but was deleted by the action of the full Board.

The budget total was set at \$111,400 as compared with \$73,000 for 1943. This is a gross increase of \$38,400 and a net increase of \$25,150. The reason for the difference in these figures is that the W. M. U. budget has been transferred from the Cooperative Program as a promotional and overhead item to the State Mission Budget. This places it alongside other departments. This will further reduce preaching and promotional costs charged to the Cooperative Program.

Greetings were received from the W. M. U. Executive Committee, and the Convention Board expressed their appreciation for the work of W. M. U.

The Executive Secretary presented four (4) items on which the following action was taken: (a) January 30, 1944 (fifth Sunday) was set as a suggested time for the special offering for the work of American Bible Society. (b) The \$1,000 for SW Radio work was authorized to be paid in the same manner as for the preceding year. (c) The matter of the Russian Relief Kit was referred to the Committee on Nominations. (d) The matter of City and Rural Missions as proposed by the Home Board was referred to the Executive Committee. This looks toward joint action between the State Mission Board and the Home Mission Board.

Cooperative Program receipts for 1944 are to be divided as heretofore: 60% for State and 40% for the causes beyond the State. The division of the 60% is as follows: 25% State Missions; 25% Christian Education; 6% Mississippi Baptist Orphanage; 4% Ministerial Education, and 1% Mississippi Baptist Hospital.

Mrs. Charles Dean and Mrs. Owen Cooper won support for B. S. U. work by their splendid presentation.

The B. S. U. Committee commended the type work being conducted on the various campuses.

Board employees were re-elected as follows: E. C. Williams, State Sunday School Secretary; Miss Carolyn Madison, Elementary Secretary; Auber J. Wilds, Training Union Secretary; Miss Sara Wallis, Assistant; Miss Fannie Traylor, State W. M. U. Secretary; Miss Edwina Robinson, Young People's Secretary; Miss Nettie Ree Traylor, W. M. U. Office Secretary; Miss Edna Hickman, Field W. M. U. worker; A. L. Goodrich, Editor and Circulation Manager, Baptist Record, and Mrs. J. A. Anderson of Belzoni, State Director for War Relief Kits.

The Board member in each association was asked to serve as associational chairman for promoting Minister Retirement Plans.

Rev. George H. Gay was asked to serve as substitute Executive Committee member in place of Brother Lee, until the latter is able to resume his duties. The hearty commendation of the full Board was expressed for the services of

(Continued on Page Five)



## The Baptist Record

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The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### "THE ARMY OF THE HELPING HAND"

In acknowledging the heroism of the fighting fronts, we must not forget the intrepid courage of the valiant unfortunates who wage their own battles on the home front. These are our worthy neighbors who have come upon hard trials, but not always of their own choosing. Our remembrance of them is sharpened by the annual appeal of the Salvation Army for Christmas cheer and winter relief assistance.

No other organization knows the needs of these folks more intimately than do the members of the Salvation Army who for 63 years in this country have searched them out and provided their required necessities.

These officers of "The Army of the Helping Hand" know that there are places where the present broad system of public relief is totally inadequate. They know those who are technically ineligible for public aid, regardless of their needs. They are fully aware of what must be done to rejuvenate souls who have worn their brightest hopes threadbare.

Last year 587,569 Thanksgiving and Christmas dinners were distributed by the Salvation Army to neighborly families, and 328,699 children were given toys. But, above all, the supreme gifts were guidance, counsel, and friendly interest.

Remember the Salvation Army in your Christmas giving this year. Checks may be sent to the nearest Salvation Army center or to Commissioner Edward J. Parker, National Secretary, The Salvation Army, 120 West 14th Street, New York, New York.

—BR—

Of course, you appreciate Blue Mountain College. You would not do without it. What roll is your church on? Have you contributed to the endowment fund? See page 15.

### THE BOOK CLUB

Eight people have written saying they would like to organize a book club. There should be twelve members. If others wish to get in, send names to The Baptist Record.

The Book Club was explained several weeks ago.

—BR—

### JUST A LITTLE MORE HELP

The Brotherhoods of the South, under the leadership of General Secretary Lawson H. Cooke, are trying to help Southern Baptists get out of debt by January first and thus make a fact

"Debt free in '43."

On November twenty, the debt had been reduced to \$93,012 and at the present rate of receipts we will lack about \$23,000 of being out of debt by January first.

Let all of us, the Brotherhood, the Sisterhood and the Childhood, do a little more. Dr. Dillard deserves our help. Secretary Cook and his associates deserve our help. The work deserves our help and the goal is worthy of it.

Let's really be.

"Debt free in '43."

—BR—

### INTRODUCING MISSISSIPPI BAPTIST WORK

A few weeks ago we ran a two-page spread concerning our State Mission work. Two weeks ago we introduced our Training Union work and workers. In this issue we present another part of our Mississippi Baptist work. As space is available other departments of our work will be featured. For we know that "Informed Baptists are better Baptists."

—BR—

The annual Mississippi Pastors' Conference which meets monthly at First Baptist Church, Jackson, has elected officers for 1944. They are: Percy Cooper, president; O. B. Beverly, vice president; J. S. Deaton, secretary and treasurer.

After a two years' pastorate at the Carterville Baptist Church, Hattiesburg, Mississippi, I have resigned the work there, and have accepted the pastorate at Crowder, Mississippi. I am thankful to God for the blessings and fellowship we were permitted to enjoy with the Christians at Carterville. They are a cooperating and God-loving group of loyal Christians. The people of Crowder have been very generous in their reception of us and we are delighted to work with them. —Lloyd L. Shelton.

Temple, Ruston, Louisiana: The offering through the Sunday school alone at Temple Baptist Church, Sunday, December 12, was \$2,847.78. There were 370 present. At the evening service 31 young people, college men and women, surrendered themselves to special services for our Master. Doxology!—Charles McKay, pastor.

Highland, Meridian: We had three additions Sunday, two by baptism. The pastor baptized seven Sunday night.—Reporter.

Enon church (Panola) contributed \$101.75 in produce and \$80 in cash for the Orphanage.—Reporter.

### CHAPLAINS DESERVE BETTER TREATMENT

Legislation permitting chaplains to rise to higher ranks in the army has been introduced in the House of Representatives, and is now pending before the House Committee on Military Affairs.

The bill, introduced by Representative Paul Kilday, Democrat, of Texas, would permit the Chief of Chaplains, who now holds the rank of Brigadier General, to attain a higher rank, and other chaplains to rise accordingly.

Representative Kilday pointed out that the Chaplains Corps has undergone a "tremendous growth" due to the increasing size of the army, and on this basis, he said, its chaplains should be given higher ranks.

The bill provides that "during the present national emergency and for six months after the termination thereof, the President shall be authorized to appoint, by and with the advice and consent of the Senate, chaplains as general officers of the army of the United States in such numbers and grades as may be recommended by the Secretary of War."

Representative Kilday is author of the legislation which made the Chief of Chaplains eligible for the rank of Brigadier General.

The above news item concerns a bill that is just and fair.

Several months ago we called attention to the fact that successful business men go into the armed service with commissions of higher rank than chaplains.

We understand that all army chaplains must begin as lieutenants regardless of previous preparation, experience or training. Frankly, we think a successful pastor with years of training and experience should have a higher rating than a young man just out of the Seminary.

Recently we learned of two men who became chaplains. One had one year at the Seminary. The other had experience as a teacher, a Th.D. degree and several years experience as pastor of large churches. Both went in as lieutenants.

A few weeks ago we talked with a chaplain who had years of experience as a pastor and as a chaplain. He was a Captain and will probably remain a Captain. He mentioned the fact that other officers rose more rapidly in rank than Chaplains.

Chaplains should rank as high as others of equal training and experience.

—BR—

Pelahatchie: On November 28 the Pelahatchie Baptist Church licensed Grady Ward to the gospel ministry. He is a graduate of Mississippi College and has been an active Christian for a number of years. At present he is connected with the school at Plain. —L. G. Sansing, pastor.

### ADDITIONAL TRUSTEES LISTED

(Editor's note: Below we give the names of the trustees of some of our institutions who were elected by the recent Baptist Convention.)

#### COMMITTEE ON SOCIAL SERVICE

Terms to Expire in 1944

B. T. Bishop McComb  
W. E. Greene Brookhaven  
Howard Benson Terry

Terms to Expire in 1945

W. L. Meadows Quitman  
Chester Quarles Leland  
D. L. Sturgis Tunica

Terms to Expire in 1946

W. B. Abel Meridian  
J. L. Boyd Newton  
A. A. Kitchings Clinton

#### Standing Committee on Temperance

L. T. Lowrey Blue Mountain  
P. I. Lipsey Clinton  
L. G. Gates Laurel  
N. S. Jackson Jackson  
F. M. Purser Oxford  
R. B. Gunter Florence  
D. A. McCall Jackson

#### Executive Committee Brotherhood

##### \*Of The South

Harry Smallwood Laurel  
Tom Brand Rolling Fork  
Ira B. Seale Holly Springs  
Hermon Dean Canton  
H. R. Stone Decatur  
S. E. Travis Hattiesburg  
Fred Bookter McComb  
L. U. Amason Jackson

#### Committee on Aged Ministers

C. J. Olander Morgan City  
A. S. Johnston Jackson  
R. L. Wallace Raymond

J. B. Middleton Sardis  
Committee on Order of Business  
Chairman, P. I. Lipsey.  
Percy Cooper.

C. C. Jones.

Henry Love

Ray M. Dykes, Morton, Miss.

#### Music Committee

Chairman, Robert Cooper.

Joe Daniels.

Karl Kosanke.

W. L. Day.

L. V. Martin.

#### Absentee Committee

Chairman, John I. Hill.

John F. Brantly.

Jesse Dorroh.

J. M. Spikes.

J. T. Carter.

#### Radio Committee

Chairman, Claud Bowen.

D. S. Haworth.

J. D. Franks.

R. R. Brigance.

H. T. Brookshire.

## 25 Years Ago

There was a good attendance this week in Jackson at the meeting of the Convention Board, about forty out of fifty members present. Dr. J. B. Lawrence was reelected corresponding secretary on the same conditions as last year. P. I. Lipsey was re-elected president, E. T. Mobberly, recording secretary, and Z. D. Davis treasurer.

The budget for the State Convention for last year was \$176,000. This year it is \$235,000. This is a 35% increase over the budget of last year.

Mrs. A. H. Longino, one of the Lord's anointed, is representing the Baptist Hospital on the field.

Pastor Zeno Wall of Clinton is assisting this week in a meeting at Boyle.



## MISSISSIPPI BAPTIST CONVENTION BOARD PROCEEDINGS

(Continued from Page Three)

all Convention Board employees.

The setup of plans for additional work among the Negroes of the State was left in the hands of the Executive Committee. In addition, the President of the Board is to appoint a special Committee of five (5) members to study carefully this work with the idea of expansion.

The employment of district pastors and evangelists was left with the Executive Committee.

The report of the Committee on Baptist Record Circulation Department was read and adopted as follows:

The Baptist Record, our Mississippi Baptist publication, has made a record—a record our people should know about and be proud of.

First. Our editor, Brother A. L. Goodrich, knows our people, our pastors and other leaders. He understands our denominational programs and problems, and he has his heart in the work.

Second. The Record permits our people the use of the paper to present our work and to promote our programs.

Third. It is the means of widely enlisting and building cooperation in all of our work among all of our people.

Fourth. The Record gives our people the plans, the doings, and the spirit of our Baptist work—and does it well.

Fifth. The circulation is the best in our Southern Convention—practically 37,000 copies per week—now the greatest per capita circulation of any Baptist paper.

Sixth. The style of the paper is plain, economical, and serviceable. Within the last three years the publication has changed from a deficit position of \$5,000 to \$6,000 per year to one of a profit now of almost \$7,000 last year.

Seventh. The purpose of the Record is to inform correctly and inspire Mississippi Baptists. The "EVERY FAMILY Plan" puts it in the homes of our people at the lowest cost possible—\$1.00 per year.

Your committee commends the editor for the fine work being done through the Record, and recommends the "EVERY FAMILY Plan" to all of our churches. The Baptist Record is the "weekly visitor" to a hundred thousand of our people.

We ask that this report be published in the Record.

Slogan: "Help More Baptists to Help Themselves with the Record."

The Pastoral Aid (Evangelism) and Church Building Aid (Evangelism) budgets were both expanded over previous years.

The report on Baptist Record Business Management was read and adopted as follows:

#### Baptist Record Business Management Committee Report James B. Parker, Chairman

In regard to the Bookkeeping our investigation reveals that there has been a great improvement, and, in fact, very few mistakes have shown up.

The continued increase in the profits of The Baptist Record speaks for itself. It was a joy to us when for the first time in several years, the paper showed a profit, and now as it continues to grow we heartily commend Dr. D. A. McCall, the Business Manager, for the fine businesslike way he has handled the finances of our paper.

We note a great improvement in the class of advertising as a whole that The Baptist Record is now carrying—that is, the absence of some coarser advertisements is very conspicuous. The higher type advertisement seems to have increased greatly. This is brought about, first, by the increased circulation which attracts and wins the patronage of the higher type advertisers, and second, because the Business Manager has flatly refused to carry the coarser advertisements. This we heartily approve.

As to the future of the advertising business, we are sure that advertising will soon be rationed as so many other things are now; since paper is becoming scarce and hard to get, as well as many other items essential to the printing business, if rationing of advertising becomes a fact so as to affect the advertising business of The Baptist Record, we recommend that those who have advertised in our State Baptist paper when advertising had to be sought, be given priority if and when space to advertise has to be sought. We also recommend that a period of the past be used as a basis and that the rationing be done in proportion to the business they have given in the period that it used as a standard.

As to the mailing we have found that there has been as much improvement in this department as it is to be found anywhere.

Mailing lists have been corrected, and almost perfected. The mailing is also being promptly, as well as correctly done.

We heartily approve the "EVERY FAMILY Plan" and ask our pastors to help to make it unanimous.

We recommend that the regular subscription price remain at \$1.50 per year, and that the \$1.00 rate to EVERY FAMILY Plan churches and also to those where 50% of the families are subscribers be continued.

And finally, let us say we have nothing but praise for the Business Manager of The Baptist Record.

The Committee on Evangelism reported as follows:

#### Report of Committee on Evangelism

We, your Committee on Evangelism, present the following report:

1. We recognize that the major emphasis on evangelism found in the New Testament should be an EVER PRESENT challenge to our Baptist people.

2. We rejoice in all the work that has been done during these recent years by our fine Committee on Evangelism, our warm-hearted director and our employed evangelists in their earnest and fruitful labors in this field.

3. We are encouraged by the fact that a warm spirit of evangelism is in evidence among our people—and that an increased awakening to our great and challenging opportunities of soul winning has come to us.

4. (1) We recommend that our people enter whole-heartedly, prayerfully, and zealously into the plans that have been made for the Soul-Winning Re-

vival efforts throughout the State, January 23-April 16.

(2) That Board members take the lead in making a survey of their respective Associations with a view to reaching and developing the most needy fields within their associations. And, in cooperation with the other pastors of the area, assist the District Enlistment Pastors to arrange for such services as will be most fruitful.

(3) We would further recommend that for 1945, and the following years, arrangements be made for a Statewide Evangelistic Conference (such as held at Clinton last year) in addition to other conferences and meetings that may be held.

The Committee on B. T. U. Gave the following report:

#### Report of Committee on Baptist Training Union

We, the Committee on B. T. U. work, have studied the report of our State Secretary, and want to commend the good work that has been done through the year. We regret, of course, the loss of so many of our young people, and also the fact that we had fewer volunteer workers last summer, but even with that the report shows progress in that department. We would urge the continued emphasis of B. A. U. work, realizing that most of our youth problems are parent problems.

We are glad to note that 9,510 B. T. U. Study Course awards were issued in the State this year and we congratulate Griffith Memorial Baptist Church of Jackson in leading all churches in the Southern Baptist Convention in number of awards received during the year 1942. We want to commend plans of enlargement of our training union work. Our Secretary contemplates the addition of one or two full-time rural workers in addition to an enlarged special summer program. We urge the whole-hearted cooperation of our pastors and churches in our B. T. U. work recognizing it as the best means of developing soul winners and general leadership in the churches.

We furthermore commend Brother Wilds for the splendid program of B. T. U. work and his ceaseless and untiring efforts in promoting Kingdom work. The Sunday School Committee reported as follows:

#### Report of Committee on Sunday School Work

We, your Committee on Sunday School work, beg leave to report as follows: We have reviewed the report of our Sunday School Secretary for the past year, and we desire to express our appreciation for the splendid work done by Mr. E. C. Williams, Miss Carolyn Madison, Mrs. P. C. French, and his corps of summer workers.

We regret the loss from our force of Mr. John Farmer, and we would express the hope that at an early date someone might be secured to take his place. It is the hope of this committee that a full-time office secretary might be placed in this department.

We rejoice with the Sunday School Department over the success of the Sunday School Associational meetings, in spite of the hindrances incurred incident to war. We note with pleasure that during the past ten months of this year we reported the largest number of Standard Sunday schools we have ever had, also the largest number of Standard Departments and Standard classes.

We note with pleasure the emphasis being placed upon the Vacation Bible School work and look forward to an intensive campaign, both in Teacher Training and Vacation Bible Schools.

Your committee feels that the members of this Board can do a splendid work in arranging to have a special worker visit the churches of their association, looking toward organizing a Sunday school in those churches where there are no schools.

The matter of a B. S. U. Secretary was placed in the hands of the Executive Committee and Executive Secretary.

D. A. McCall, Executive Secretary, was called upon by the President of the Board for a final word, and in response gave a brief emphasis of our coming Mid-Winter Soul Winning Revival, January 23-April 16, 1944, and of our climactic debt-paying efforts in 1944.

A telegram expressing sympathies and regrets to Brother Walton E. Lee was authorized and sent.

A letter of thanks was also written First Baptist Church for their gracious hospitality in providing a meeting place.

The session was adjourned with prayer by Evangelist W. A. Greene, of Waynesboro.

#### THOMAS PRESTON HAWKINS

In loving remembrance of our beloved husband and father, Press Hawkins, who passed away one year ago, December 15, 1942.

One year has slowly slipped away since you passed away.

The loving memories of you, dear, shall never fade away. We always sit and think of you, dear, and the way you died. That when you left you couldn't say goodbye. We miss you as the days go by. You meant so much to us. We never thought your death so near, until we found you there.

Only those who have lost can tell  
The parting without farewell.

There is a vacant place in each of our hearts that no one else can ever fill. We shall pray and hope that we shall be reunited someday.

Sadly missed by,

Mrs. Irene Hawkins, Wife,  
Mrs. Estell Jones, Daughter,  
Elmore Hawkins, Son,

Pvt. Edward L. Nations, one of our Mississippi boys stationed at Fort Sam Houston, writes that he enjoys reading the Record. "Being away from home in the United States Army, it is a few days late getting to me but I am always glad for it to arrive. I pass it on to others. I attend church services almost every Sunday. I have been in the service almost two years and through the Record I can learn what the churches in my home state are doing."

The registrar of the Southern Baptist Seminary announces the enrollment on December 3 to be 566 men students.

Ludlow church, R. H. Daniel, pastor, has gone to full time.

Mrs. Evelyn Wade, Daughter,  
Clinton Hawkins, Son,  
Mrs. Clemmie Guillot, Daughter,  
J. C. Hawkins, Son,  
Etta Rene Hawkins, Daughter,  
Ruthie Gay Hawkins, Daughter.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Cantreville.

Since last April when our state stewardship chairman, Mrs. J. H. Street, was chosen for our state W. M. U. president, we have been without a chairman of stewardship. We are happy to announce that Mrs. J. B. Parker, Ripley, Mississippi, was elected by our Executive Board in its meeting this week to fill the vacancy. She has been serving as stewardship chairman of the fourth district for several years and has proven herself worthy of this great task.

Mrs. Parker's special work will be to promote stewardship plans through the eight district stewardship chairmen. We are delighted to adopt her into our official W. M. U. family.

Although there were a number of members of our Executive Board absent from the semi-annual meeting this week, we had an excellent meeting. There was a seriousness of purpose exhibited in every report and a spiritual atmosphere was felt throughout each session. A note of thanksgiving was felt in each heart because of the blessings of the Lord upon our work this year and a determination to follow Him more closely in 1944 was expressed.

We praise Him for the unity of the effort of our women throughout the state.

### New District Young People's Counselor

We welcome Mrs. W. K. Denson of Bay Springs as District Young People's Counselor of District Six. The Lord always calls busy folk to His service and Mrs. Denson is busy in service. She has served several years most effectively as the associational Young People's leader for Jasper county.

In her church she has served as Young People's director. Bay Springs W. M. U. has been full graded A-1 for a number of years and a great deal of the credit goes to the faithfulness and work of Mrs. Denson. Under her leadership, large groups of young people have attended state camps and Ridgecrest Y. W. A. camp. With this experience and deep interest we look forward to a splendid leadership in District Six.

### College Y. W. A. Delta State

The Ann Hasseltine Y. W. A. met in the home of Mrs. Clyde L. Thompson, new counselor for the organization, Sunday afternoon. The living room was most attractive with unusual arrangements of chrysanthemums. Upon arrival, the guests were invited to write in the gold inscribed Y. W. A. Autograph book. Community missions assignment for the month is that each member shall make a Tray Card to be used on the trays at the hospital, on Thanksgiving Day. Mrs. Thompson then told in a most effective way, "The Story of a Picture," at the close of which she presented the girls with offering envelopes for the Week of Prayer for Foreign Missions.

(The above was from a write up in the paper and in a personal letter

from Mrs. Thompson comes a word concerning the "follow-up.")

"The following week, after each girl had signed in the autograph book, I wrote to her parents telling them I am pleased to be associated with the daughter of the home and that I'm glad she is interested in Y. W. A.

"We met again Monday night in Ward Hall. Had a star with the light behind (as the program material suggested) and each girl came up quietly and presented her offering. These girls gave \$3.00 last year. We set the goal for \$10.00 this year, and they gave \$13.25. 'Praise God from Whom all blessings flow.'"

One of the highlights of activities for the young people in the Carthage Baptist Church was held Tuesday evening, November 9th. As focus week for the R. A. boys the church honored them with a Father-Son banquet.

The boys with their fathers waited in the church auditorium until the R. A. song "King's Business," was played by Mrs. J. W. Price. They then marched into the appropriately decorated room. The R. A. colors, blue and gold, were used with miniature vases of flowers also of the same colors. At the head of the room was a small table with the shield, open Bible and sword. The place cards were in the form of booklets with the shield emblem on front.

A toast was given to the boys by the toastmaster for their splendid Christian spirit toward their work. Honor was then paid to Clyde Vaughn who made a good R. A. member up until his recent entrance into the Navy. Jackie Rice, representing the spirit of the boys yet too young to be an R. A. member, entertained with two songs and a reading.

The main program followed by Mrs. W. M. Scrivner who has been a faithful and tireless worker with both groups of boys. The program included the R. A. Alliance, song responses and articles from three outstanding R. A. members. The pastor, Rev. H. W. Shirley, then gave a very inspiring talk on "Father-Son Relationship."

The boys as tokens of appreciation, pinned rosebuds on their fathers, while Mrs. Scrivner pinned roses on Mrs. Tom Barnett, who began R. A. work here. The Junior R. A.'s are very happy over their new leader, Mrs. Kirby Nazary. The evening was brought to a close by the chairman of the Board of Deacons as he led in prayer.

MR. M. M. KEITH, Reporter.  
—BR—

Among the recent visitors to The Baptist Record office include the following: Rev. J. S. Deal, Silver City; Mrs. Billie Barlow, Star; Dr. S. E. Tull, West Helena, Ark.; Rev. Sammie Crawford, Allen; Rev. S. E. Sumrall, Bay Springs; Rev. A. J. Rogers, Jackson; Rev. D. W. McLeod, Florence; Mrs. T. E. Dame, Jr., Tillatoba, and Mrs. W. B. Simpson, Jackson.

## CHANGES AMONG THE CHURCHES

By Dr. Chester M. Savage

### Called and Accepted

W. C. Stewart, Meadville, Miss.  
James Rieherd, Monette, Ark.  
James T. Ryan, McVeigh, Ky.  
R. L. Cooksey, Hammond, Okla.  
James A. Hogg, Tahlequah, Okla.  
Roy O. Womble, Ft. Cobb, Okla.  
M. D. Reed, Benning Park, Columbus, Ga.  
S. M. Foulon, Carrier Mills, Ill.  
J. W. Buckner, Jena, La.  
J. C. Murphy, Port Sulphur, La.  
R. P. Payne, Oak Hill, Griffith, Ga.  
C. W. Tapley, Bierne, Ark.  
Glen Womack, Floral, Ark.  
N. E. McGuire, Brenham, Texas.  
Orville Welshon, Dixon, Mo.  
Geo. W. Thomas, Caddo, Texas.  
John L. Shepard, Angleton, Texas.  
P. B. Baldridge, Harrisburg, Ill.  
L. G. Whitehorn, Spiro, Okla.  
K. Z. Stevens, Reform, Ala.  
A. W. Saffold, Westview, Ala.  
J. D. Pickens, Lineville, Ala.  
L. T. Beers, Brantley, Baltimore, Md.  
D. G. Anderson, Tabernacle, Columbia, S. C.  
James A. Stewart, Broadway, Louisville, Ky.  
Joe Clapp, Jr., Ruth, Miss.  
Ben E. Craft, Overt, Miss.  
Lemuel Smith, Crosby, Miss.  
G. R. Reynolds, Tabernacle, Maysville, Ky.  
Tom Carmichael, Durham, Okla.  
F. H. Naylor, Glens Chapel, Ala.  
Wilson Blackwell, Leon Junction, Texas.  
Emory Collins, Melrose, Houston, Texas.  
U. S. Long, Zion Hill, N. C.  
Neal Russell, Poncianna, Key West, Fla.  
Clarence Wainscot, Buckeye, New Mexico.  
C. W. Teague, Wendell, N. C.  
Ben Lynes, Calvary, Emporia, Va.

### Resigned

John L. Shepard, Louise, Texas.  
H. C. Hooter, Giddings, Texas.  
G. E. Ellis, Gladewater, Texas.  
H. S. Coleman, Schuler, Ark.  
L. G. Whitehorn, Matthews Mem., Pine Bluff, Ark.  
K. Z. Stevens, Winfield, Ala.  
W. H. Covert, Bryson City, N. C.  
M. E. Reynolds, Beaver Dam, Asheville, N. C.  
H. M. Reaves, Hartsville, S. C.  
James A. Stewart, Clarksdale, Miss.  
Lemuel Smith, Ruth, Miss.  
G. R. Reynolds, Parksville, Ky.  
Joseph Hinson, Fairview, N. C.  
Roger Woodall, Grady, New Mex.  
Clarence Wainscot, Rule, Texas.  
C. W. Teague, O'Brien, Texas.  
W. H. Rittenhouse, Southside, Miami, Fla.

W. Dawson King, Gallatin, Tenn.  
N. E. McGuire, Immanuel, San Angelo, Texas.  
Hugh M. Lindsey, Avondale, San Antonio, Texas.  
W. C. Stewart, Houston, Miss.  
James T. Ryan, Inez, Ky.  
Roy O. Womble, Alfalfa, Okla.  
James A. Hogg, Idabel, Okla.  
James Burrell, Jefferson, Ga.

## DENOMINATIONAL CALENDAR

### December

Evangelism—God's Great Gift.  
Christmas Program.  
Lottie Moon Offering.  
Complete Every Member Canvass.  
Convention Board Meeting.  
Cooperative Program.  
Now Club.  
Student Night—Christmas Season.  
Observe Season of Prayer for Foreign Missions, Nov. 29-Dec. 3.  
Promotion Service for Young People's Auxiliaries.  
Elect Officers for 1944.  
Send Quarterly Reports.  
Watch Service, December 31.  
Tithes and Offerings According to the Scriptures.  
Foreign Missions.  
State Baptist Training Union Convention, Calvary Baptist Church, Jackson, Dec. 30, 31.

### January

Evangelism—  
Soul Winning Revival—January 23-February 6—Laurel.  
Hyman Appelmann, Evangelist.  
Three-Day Evangelistic Conference—January 24-26—Laurel.  
Cooperative Program Emphasis.  
Now Club Emphasis.  
Baptist Hundred Thousand Club.  
Tithes and Offerings.  
Daily Bible Reading.  
Mississippi Baptists will owe no MORE November First, 1944.  
S. S.—Statewide Associational Officers Meeting.  
W. M. U.—Institutes for Study of W. M. U. Year Book.  
B. T. U.—Statewide Simultaneous Meetings January 24.  
Associational Executive Committee Meetings.

## SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Ackerman	123	24
New Albany	436	119
Cross Roads (Webster)	84	
Wallerville	76	34
Olive Branch	78	33
Westside (Natchez)	82	
Hardy	74	
Louisville	368	60
Crystal Springs	423	106
Cross Roads (Dec. 5)	68	
Ackerman (Dec. 5)	101	
Olive Branch (Dec. 5)	79	59
Hardy (Dec. 5)	65	
Clifton (Dec. 5)	58	52
Louisville (Dec. 5)	357	64
Enon (Dec. 5)	51	49
First church Jackson	929	301
Calvary Jackson	785	219
Highland	307	117
Parkey	436	

—BR—  
The First church, Macon, adopted the budget for 1944 last Sunday. The new budget doubles the amount to the Cooperative Program and provides a raise in the pastor's salary. A forward looking program was set up.

M. D. Reed, Ft. Valley, Ga.  
S. M. Foulon, Lawrenceville, Ill.  
J. W. Buckner, Jonesboro, La.  
A. B. Conrad, High Point, N. C.



## GOING PLACES

Our Text: I Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."  
Our Motto: "Ask the people, they'll subscribe."



W. H. WOOD

Pastor's Prayer Answered—Field  
Now 100 Per Cent  
No. 686 Church Joins EF Plan

Dear Brother Goodrich:

For a long time I have been sold on the idea of the "EVERY FAMILY Plan of The Baptist Record; however, since I am a rural pastor and serve a large group of rural churches I have found it rather difficult to sell all my people on the idea. Although realizing that nothing less than our best would please our Lord I set out upon the mission of selling my people on the EVERY FAMILY Plan.

I have prayed so often that God would give me wisdom and tact in presenting the plan so as to make it forceful and appealing. This my Lord has done. I have had occasion to observe churches with and without The Baptist Record and on every occasion churches where The Baptist Record makes its weekly visits are doing more for the cause of Christ than those where the Record does not go. Therefore, I could not be satisfied until my group of churches became a hundred percent for The Baptist Record. And today I have delivered to the office the last group of names making my field of work one hundred percent.

The Baptist Record is a great paper and will bring information and inspiration to any one who will read it. Praise God for this achievement.

Sincerely yours in Him,

W. H. WOOD.

Rankin county's Record readers are now listed as follows: BETHEL 12; ANTIOCH 52; Barefoot 8; Brandon 6; BRIAR HILL 40; CATO 9; CLEAR BRANCH 42; CLEAR CREEK 49; Concord 13; County Line 22; EAST SIDE 10; Galilee 1; Hickory Ridge 3; Johns 7; LEESBURG 46; MIZPAH 9; MOUNTAIN CREEK 31; OAKDALE 14; PEARSON 24; PELAHATCHIE 59; PISGAH 39; Rehobeth 15; RICHLAND 58; ROCK HILL 12; STEEN'S CREEK 95; UNION 31; Whitfield 1; STAR 46; Cooperville 1, and LIBERTY 18.

Yockanookany Church is No. 685  
The EVERY FAMILY list of The Baptist Record continues to grow.



J. H. PENNEBAKER

J. H. PENNEBAKER JOINS THE  
100% CLUB  
Brazil Church is Now No. 687 on  
EVERY FAMILY List

J. H. Pennebaker, pastor of Webb and Sumner, half time, and Friendship and Brazil churches, quarter time, has sent in an additional list for Brazil which makes this church EVERY FAMILY. All Pastor Pennebaker's churches are EVERY FAMILY churches now. Congratulations!

It just goes to show that when a pastor tries, he usually succeeds.

Tallahatchie county now has Record readers as follows: BRAZIL 10; CASCILLA 27; CHARLESTON 104; FRIENDSHIP 41; New Life 7; PAYNES 41; Phillip 9; Shady Dale 9; Stover 2; SUMNER 37; Tutwiler 7; WEBB 45 and SPRING HILL 23.

Union Ridge Church of Leake  
County Is No. 670

Although the pastor, Lewis Byram, is a student at Clarke College, he finds time to lead his church in a progressive way. Union Ridge church of Leake county is a new church with a small membership, but the pastor writes that they have adopted the EVERY FAMILY Plan as a part of their program.

Leake county has Record readers listed as follows: CARTHAGE 58; CEDAR GROVE 42; Dossville 4; FRIENDSHIP (Lena) 67; Edinburg 1; Hurricane Creek 8; Bethel 1; McDONALD 17; Madden 1; MIDWAY 27; MT. CARMEL 11; NEW HOPE 10; NEW PROSPECT 15; NEW PROVIDENCE 19; Standing Pine 2; THOMASTOWN 27; TUSCOLA 40; WALNUT GROVE 70; MARS HILL 32; Good Hope 3; County Line 3; UNION RIDGE 10.

The latest is Yockanookany in Attala county sent in by Sally Sosebee. J. L. Moore is pastor.

In some way the news is getting around that the EVERY FAMILY Plan is a good thing for a church.

Attala county has Record readers as follows: ANTIOCH 23; Bear Creek 1; BEREIA 28; BEULAH 26; Bowlin 5; CARSON RIDGE 40; Ebenezer 12; 205; McADAMS 15; McCool 3; New Salem 2; PLEASANT RIDGE 21; Sal-lis 11; Sand Hill 4; Springdale 9; WILLIAMSVILLE 29; UNITY 32; New Union 7, and YOCKANOOKANY 15.

WHEN THE GRIPSHOLM ARRIVED  
(Continued from Page One)  
years, "When the saints go marching in."

The next morning all of our mis-

sionaries returning on the Gripsholm assembled in one of the conference rooms of the Prince George Hotel to join in a thanksgiving service. We all felt that the days of miracles had not passed, and that God had heard and answered the daily intercessions for a safe journey through perilous seas. Dr. Maddry, Dr. Rankin, and Dr. Carver spoke briefly but timely words of welcome and counsel. These comrades in service who had waited months in camps in China without hearing a word from America rejoiced to hear that Southern Baptists had not only paid all indebtedness of the Foreign Mission Board, but were generously providing funds for World Relief, and building up a reserve for world reconstruction and enlarged missionary opportunities in the years ahead. They were glad to hear that ten missionaries, all of whom have served in China, are on their way back to Free China, with the prospect that the way will open, before a great while, for others to return.

We pass on to Southern Baptists two very earnest pleas voiced by Secretaries Maddry and Rankin: (1) These missionaries must all have rest for at least two or three months. A number of them are going direct from New York to hospitals for greatly needed treatment. Do not call on any of them now for service on the field. (2) Do not ask these missionaries for detailed information concerning their experiences the many months they were interned. While the Gripsholm brought 1440 repatriates, including 217 Canadians, hundreds of Americans are still interned by the Japanese. For obvious reasons our government has instructed the repatriates to be exceedingly cautious in discussing their experiences. We shall be considerate of our missionaries and of Americans who are still interned in the Orient.

The following thirty-nine missionaries returned on the Gripsholm: Miss Mary Alexander, Miss Attie T. Bostick, Dr. and Mrs. Robert T. Bryan, Miss Juanita Byrd, Miss Pearl Caldwell, Miss Inabelle G. Coleman, Dr. and Mrs. Frank H. Connely, Rev. Wilson Fielder, Rev. Arthur S. Gillespie, Miss Lois Glass, Dr. and Mrs. W. B. Glass, Miss Lillie Mae Hundley, Rev. R. A. Jacob, Miss Sallie James, Miss Roberta Pearle Johnson, Rev. W. B. Johnson, Miss Doris Knight, Miss Sophie Lanneau, Rev. Deaver M. Lawton, Miss Olive Lawton, Miss Florence Lide, Rev. Frank P. Lide, Miss Jane Lide, Miss Rose Marlowe, GAL 2—WHEN THE GRIPSHOLM — Rev. H. H. McMillan, Miss Floryne Miller, Rev. Earl Parker, Miss Hannah Fair Sallee, Miss Mary Lucile Saunders, Rev. H. H. Snuggs, Mrs. E. F. Tatum, Rev. W. H. Tipton, Rev. J. H. Ware, Dr. C. H. Westbrook, Dr. J. T. Williams and Rev. A. W. Yocum. Miss Elizabeth Hale insisted on remaining in Shanghai. Four of our missionaries who are in Macao (Portuguese port) are: Rev. and Mrs. John L. Galloway, Miss Lora Clement and Miss Leonora Scarlett, and the seven in the Philippines are: Rev. and Mrs. H. H. Culpepper, Mrs. Rufus Gray, Miss Cleo Morrison, Miss Fern Harrington and Rev. and Mrs. R. A. Dyer.

On Sunday afternoon, in New York City, a welcome was given a great company of evangelical missionaries representing some thirty-five different denominations. Three returned missionaries testified briefly to the

SOUTHERN BAPTISTS AND  
JAPANESE AMERICANS  
(Continued from Page One)

anese American Student Relocation Council, and has also become one of the sponsors of the Japanese American Citizen's League.

Recently, the Foreign Mission Board asked the writer and Mrs. Garrett to move to Arkansas in order to be near the two centers there and work as opportunity might offer, the work to include resettlement help as well as formal religious work. The Home Board asked to have a share in the plan, so it has been arranged that the missionary couple are to be lent by the Foreign Board, the work to be sponsored by the Home Board. The missionary has been invited to become a co-pastor of the Jerome church and has also been asked to take an active part in the work at Rohwer.

The situation is a challenge to Southern Baptists. There is a great evangelistic opportunity. The circumstances are a reminder, as well, that it is impossible sincerely to love a man's soul without loving the whole man, or to wish him well while denying him ordinary human rights. We are reminded of the words: "Forget not to show love unto strangers—Remember them that are in bonds, as bound with them—Inasmuch as ye have done it unto one of these my brethren, ye have done it unto me."

Here are some of the things that we can do:

1—We can pray constantly that God will bless these people who are being so peculiarly tried, and win them to Himself. We can pray for those who are already Christians and look for opportunities to demonstrate to them the reality of our fellowship in Christ.

2—We can create educational opportunities for the young people, solicit their increased enrollment in Southern Baptist Colleges, professional schools and seminaries, provide scholarship funds for the many whose sources of livelihood was destroyed by evacuation, and as churches and individuals give personal friendship.

3. We can exert ourselves to find suitable employment for those who are looking for work. We can find living quarters for them and stand by them with Christian fellowship when they come to live and work in our communities.

5. We can learn the facts about these people and tell our neighbors in order to combat false rumors and un-Christian prejudices and the efforts of some to arouse animosity, to handicap by discrimination, or to deprive of civil rights.

W. Maxfield Garrett, 600 N. 4th Street, McGehee, Arkansas, will send additional information on this matter to all who will request it and to help make contacts in the Relocation Centers for those who wish to help in placing students or workers.

loyalty and devotion of the native Christians in the Orient and reaffirmed their confidence in the ultimate triumph of the Gospel in the Orient. We came away from that service with the words of the closing hymn ringing in our ears and hearts:

"Faith of our fathers, living still,  
In spite of dungeon, fire and sword:  
O how our hearts beat high with joy  
Whene'er we hear that glorious word!  
Faith of our fathers, holy faith!  
We will be true to thee till death!"



# MISSISSIPPI BAPTISTS'

## NOTHING CAN BE DONE

Without the rock-firm foundation of Christ's example and teaching, the pillars by which human life is supported will collapse. "If the foundations be destroyed," nothing can be done. On the foundation laid by Christ's teaching, by the Christian home, and by the Sunday School and the church, Blue Mountain College seeks to contribute its part in erecting a magnificent super-structure of Christian character.

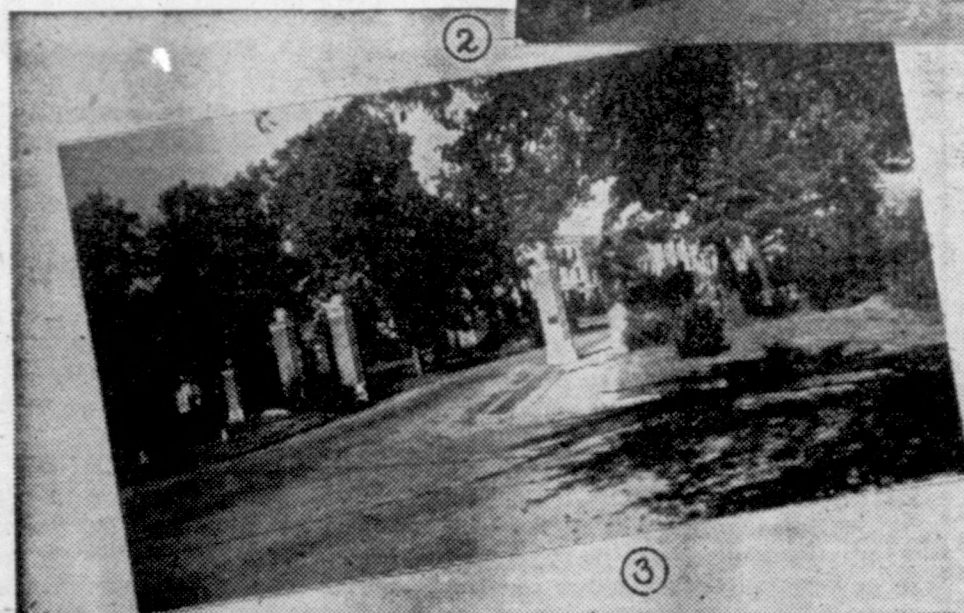
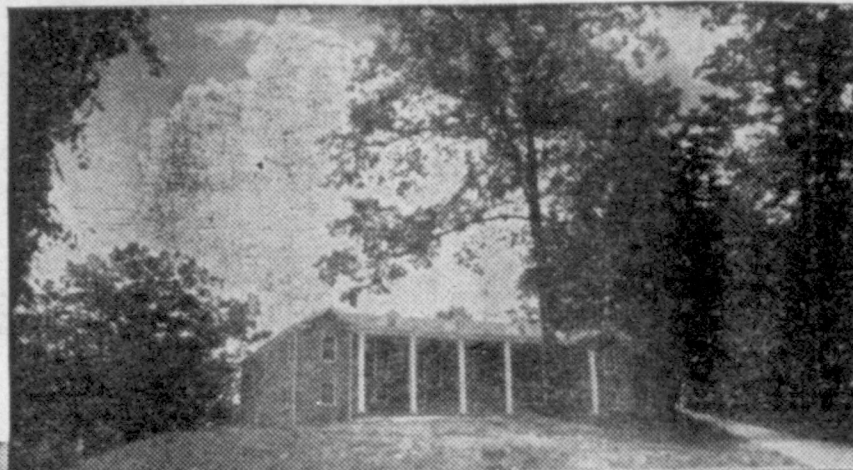
"Character has been called 'a diamond that scratches every other stone.' It constitutes the richest contribution which any man can make to his home and his country. It is the grandest endowment which any father can bestow upon his children. It is not required of us that we achieve what the world calls success, or that we sun ourselves in what our pleasure seekers name happiness. It is not necessary to be the owner of much property or the master of much learning. But it is demanded of a man that he have integrity. To be able to stand firm when enticements call to soft indulgence, to adhere to convictions of the truth when doubt makes its subtle suggestions, to retain faith when afflictions multiply, to remain steadfast in spite of ridicule and to insist on the right in the face of persecution: these are characteristics of genuine manhood. If a man has a good spirit, no amount of adversity can defeat him; but if corruption and weakness are in his heart, no amount of good fortune can bring triumph to his life.

"There are young people in our day who are offering the terrible emergency of the world as an excuse for parting with something sacred in their lives. What is thus lightly and foolishly squandered can never be regained. I do not want our young people, in the confusion of our time, to surrender any precious quality or conviction whose loss they will always regret. When a man, in the secret chambers of his heart, begins to compromise with evil, when he starts to barter his soul for wordly pleasure, possession or promotion, he is on the verge of utter collapse. If that ideal goes through, there is nothing left. If I could catch the ear of the world, and especially of the young people, long enough to sound just one warning, I would

## "IF THE FOUNDATIONS BE DESTROYED, CHRISTIAN EDUCATION

Come up higher, the air  
is purer,  
The sky is bluer:  
Come up higher,  
Come up higher; the mind  
is clearer,  
The heart is truer:  
Come up higher.

—Minnie Keith Bailey



(1) Lawrence T. Lowrey, president Mountain College, religious-social activities building (2) Training quarters, and recreational center (3) to campus. A in background (4) One of the lakes campus (5) V Florine Williams, Prentiss, and Davilinton, (7) M honor, and Mary Jo Clark, May Queens view from ing from administration building on (10) Appro (11) Mission Sunday School teachers circle in Br going to Sunday afternoon appointme five mission ducted by the students (12) Mission school executive with Joe Burton in Broach Hall.

THE FIRST OBJECTIVE OF BLUE MOUNTAIN COLLEGE TO



# BLUE MOUNTAIN COLLEGE

WHAT CAN THE RIGHTEOUS DO" -- Ps. 11:3  
THE HOPE OF THE WORLD

## A College in the Service of Christ

Since the time of its founder to the present day Blue Mountain College never has sought to be greater—only to be better. The college continues to strive to merit its reputation of being a symbol of Christian education; a college where leaders are trained.

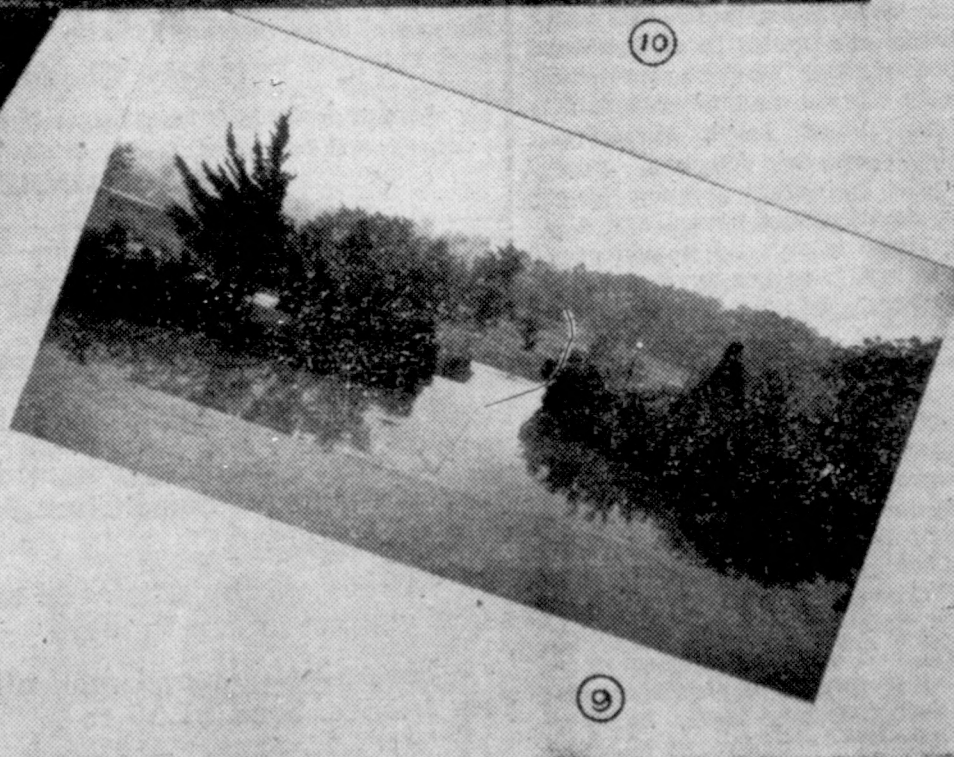
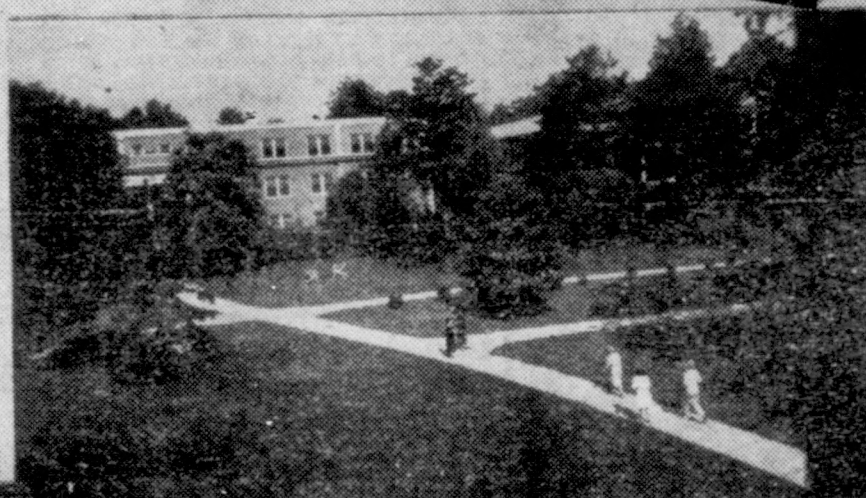
shout, "Watch your soul!" Every person must guard his own battlements and fight for his own integrity. There can be no substitute for this engagement, nor can anybody else meet it for us. The problem of character is paramount, and no man can evade it."—Teunis E. Gouwens in the PEABODY REFLECTOR.

Blue Mountain College seeks to train Christian leaders—not only in religious activities, but also in social life, in civic life, in business, in the field of teaching, in the professions, in the letters, in the arts, and in the sciences. Christian leaders are needed in every walk of life, in every field of endeavor, and in all kinds of activities if the world is to be leavened for Christ. Blue Mountain College's educational purpose is to train such leaders. Its graduates may be found in sixty-eight vocations and professions in most of the states and many foreign countries.

Your college at Blue Mountain knows that in order to train leaders it must obtain the right kind of material with which to fabricate them. A college can do little without it. Hence Blue Mountain's appeal is to the young woman with a sense of values; to the young woman who is more interested in making a life than in making a living. In addition to the academic courses, Christian character is taught at Blue Mountain—not from books, but from The Book and through the students' contact with earnest fellow students and with the God-fearing men and women who compose its faculty.

"Other foundation can no man lay than this is laid, which is Jesus Christ." Blue Mountain's purpose is to see that the young lives that pass through its halls are firmly planted on that foundation. Such is Blue Mountain's service to the denomination.

You may have a worthy part in it by helping to complete the endowment sought by your college at Blue Mountain.



GI  
president Mountain College (2) Broach Hall, building (3) to campus. Administration building of the lakes campus (5) Where paths meet (6) S. and Davilinton, (7) Martha Hicks, maid of May Queens view from Lowery Hall (9) Looking building on way (10) Approaching Whitfield Hall school teachers circle in Broach Hall just before a appointme five mission Sunday Schools con- (2) Mission school executive committee conferring h Hall.



COLLED TO DRAW WOMEN FOR CHRISTIAN HOMEMAKING



## DEPARTMENT OF TRAINING

AUBER J. WILDS  
State Secretary

Box 530  
Jackson, 105, Miss.

Miss Sara Wallis  
Associate



DR. D. A. McCALL

Dr. D. A. McCall, Executive Secretary, Mississippi Baptist Convention Board, Pays Tribute to Baptist Training Unions

"We are personally indebted to the Baptist Training Union. Its study courses brought us information and inspiration. First, we learned something of program planning. Second, we learned the better how to stand on our feet and speak for Jesus. Third, we learned some things about listening to the other fellow. Fourth, the value of cooperating with our fellows became more evident. Fifth, we had some of the finest fellowship in all the world right there. Sixth, we did our first presiding in B. T. U. Seventh, it encouraged us to attend the preaching service. We have seen the B. T. U. help convert a mediocre church into a great and growing New Testament church. Beforehand the church had largely depended upon the once-a-year revival in soul winning. The church came into perennial evangelistic experiences. The Training Union helped furnish a growing army of workers to carry on His work. God seeks trained workers." Dr. McCall will speak to the Training Union Convention on Thursday morning, December 30th, using the subject—"Wanted, A Man!"

### Second Day of Training Union Convention to be Special Training Meeting for Associational Officers

Friday, December 31st, will be given largely to Associational Training Union work. Mr. Joe Davis Heacock, Southwide Associational Training Union director, will be with us, and with him will be all southwide department leaders: Miss Thelma Arnote, Story Hour leader; Miss Margaret Griffin, Junior leader; Mr. Henry Rogers, Intermediate leader; Miss Charlotte Tedder, Young People's leader; Dr. Clay I. Hudson, Adult leader. Every effort is being made to have every associational director and department leader present at this meeting. We desire, greatly, to have every other associational officer present also, including the moderator, clerk, and other officers of the regular association. Each group will spend two and a half hours in conference led by the southwide leader dealing with the problems of that particular department. This meeting

looks toward preparation for the simultaneous associational meetings planned for Monday night, January 24th. The associational meetings will be a mass meeting, the program to be given by the director and department leaders within the association. We have set a goal of 1,500 as the attendance for these meetings. This is an average of but a little over 200 per association. The smallest association should have this many, and the larger associations should have a thousand or more. Set your goal. Work hard and expect what you go after.

Last week we mailed to each of our 1,000 church correspondents an envelope containing a poster, program, and other material including copy of the 1944 Calendar of Activities and Theme Song. All Training Union directors are to receive this material through the church correspondents. This will assure every director receiving it.

If your church does not have a church correspondent, send us the name of someone whom you think will be glad to serve and we will write them asking if they will. This officer need not be an officer in the church, just someone who is interested in all the work of the church and who will receive from us any material we have for distribution and will give it to the one for whom it is intended.

### Message From Our President, Lt. Kermit R. Cofer, Now In the Armed Services

In these abnormal days when things are happening so rapidly and so suddenly, it is not difficult to put off until another time things which seem less pressing. Too frequently we lose our clear sense of comparative values and leave matters pertaining to religion for another day under the mistaken idea of the moment that the King's business is not a part of the war effort. Because these days and these times are what they are, religion and all the principles of it are the more urgently needed, and those who can must, in a troubled world, keep the Christian religion alive and vibrant and meaningful.

On the home front, Mississippi Baptists may be depended upon neither to go absent without leave nor to desert Jesus Christ and His work. There is now no possible occasion to say, "Another day," or "Another time," or "It requires too much." The Commander expects that everyone, at the appointed hour, will be in his appointed place, clothed and equipped to do his job.

December, as the year goes out, and January, as 1944 enters, are important months in our state. December 30-31 is an important date, because then our State Baptist Training Union Convention will be held at Calvary church, Jackson, with its fine, inspiring, and uplifting program ending in a meeting for associational officers. On January 24th, Brother Wilds is urging a one-night meeting in each Association. Both these are vital and critical dates.

From my post of duty in the army

## KNOW YOUR BIBLE

QUITE QUESTIONS FOR TEACHER AND CLASS

(Correct answers on Page Fifteen.)

1. Where in the Bible will you find "a cake of barley bread," and what do you know about its overcoming an army attack?

2. "O Little Town of Bethlehem! How still we see thee lie; Above thy deep and dreamless sleep, the silent stars go by." Do you know who wrote this popular carol, and why?

3. The 98th Psalm is responsible for one of our most important Christmas carols. Can you name it, and who wrote it?

4. Six years from now, a beautiful Christmas carol will be one hundred years old. What is the title and who was the author?

of the United States, I, whom you honored with the presidency of the Mississippi Baptist Training Union Convention, urge you, challenge you, to support these meetings and to be all out, day in and day out, on the home front for His cause, and am praying for you as you do His will. Jesus calls us; o'er the tumult Of our life's wild, restless sea, Day by day His sweet voice soundeth, Saying, "Christian, follow me." May God bless you.

LT. KERMIT R. COFER.

## Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

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## ALL OVER BUT THE SHOUTING AND—\$23,000

Lawson H. Cooke

The next few days will tell the tale. We are within \$23,000 of a debtless denomination.

It will never do for word to go out that Southern Baptists missed the goal by such a relatively small amount.

Men, put that extra dollar—or five—in an envelope Sunday and mark it "Hundred Thousand Club."

Pastors, another dollar from you will help do the job.

Everyone, come on in and let's put this thing across.

We must be "Debt-Free in '43!"

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## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

### V. B. S. Facts and Figures

It seems that we have about all the reports of Vacation Bible schools held in Mississippi this year except in only a very few cases that we happen to know where reports have not yet come in. We feel that we have come about as near getting all the reports this year as we ever have. We are so grateful to all those who cooperated so splendidly in helping us get these reports.

It has been a great year in the Vacation Bible school work, and Mississippi stands high among the states in the South in this respect. In fact, of the states that have 1,000 or more churches, only about three have a better percentage on Vacation Bible schools this year than we.

No one can estimate the value of this work any more than we can value the full returns of any work done in the name of the Lord. Eternity alone will reveal the fullness of all Christian service. The Vacation Bible school has become a very definite part of the program of many churches each year. This is planned for just as definitely as the revival meeting or any other part of the work. This is certainly as it should be.

Another very encouraging feature of it is that the rural and small town churches are promoting these schools just as thoroughly and regularly as the larger churches. It fits anywhere, no matter the size of the church.

We are glad to give below some facts and figures on the Vacation Bible school work for 1943, insofar as we have the figures. We list these items: Number of schools, 365; average cost of schools, \$19.51; total number enrolled in all schools, 25,246; average enrollment, 70.

193 schools reported \$1,980.71 mission offerings. Sixty-nine schools reported 400 conversions. The average attendance was 56; average length of school, six days; average length of school per day, three hours.

162 schools enrolled less than 50; 131 schools enrolled 50-99; 41 schools enrolled 100-149; 19 schools enrolled 150-199; 10 schools enrolled 200 and above. The largest school was that of Jackson First church with an enrollment of 415. The smallest enrollment was New Salem, Attala county, with 12.

Sixty-five of the 70 associations reported one or more Vacation Bible schools. Only Benton, Leflore, Monroe, Tate and Tishomingo Associations did not report a school. George Association, with five churches, and Lauderdale Association, with 32 churches, were 100%, with every church having a school.

The associations with 10 or more schools were: Pike, 10; Rankin, 10; Zion, 10; Deer Creek, 11; Pearl River, 11; Neshoba, 13; Attala, 14; Lebanon, 14; Lee, 16; Hinds-Warren, 17; Jones, 24; Lauderdale, 32.

We are grateful indeed to all who had a part in this good work that was such a blessing to so many boys and girls. We trust that you are now planning your 1944 school. The principal should be elected even now if it has not already been done. Write us for free literature.

### Standards

The Junior department, First Baptist Church, McComb, Mr. E. O. Murrell, superintendent, and the Cradle Roll department, Philadelphia, Mrs. Earl Yates, superintendent, have recently become standard.

We are certainly grateful to these superintendents and their associates for this good work. Congratulations to them.

Since December is the closing month of this quarter, and since all department and class standards are based on a quarter's work, January is the month to make application for standard recognition for the first quarter of the Sunday school year.

Also, since the general school standard runs by the calendar year, January is also the month for making application for 1944 recognition.

Therefore, let's give Nashville a real January FLOOD of standard applications.

Let general superintendents, department superintendents and teachers check up now so as to be sure that all points are met by the last of December so that application can be made in January.

Yes, we want to give Nashville a JANUARY FLOOD of standard applications: Class, department and general. Application blanks will gladly be sent on request. Let's make it our greatest January ever in this respect.

### December

We are coming near the close of December and, therefore, another year. This is a good time to work out your 1944 Sunday school calendar. Plan to feature at least one item each month next year. This will not mean that any of the regular features will be omitted, but it will mean that each month some particular emphasis will be given to some major item of the work.


It would indeed be a glorious thing if every Sunday school would map out its calendar of activities for the full year. December is the time to do that.

Instead of thinking of coming to the close of the year on a low grade, plan to close out the year at a high peak. This can be done by planning some definite and special work for the last week or two of the month.

### A Diploma Holder

And do not forget that one of the special features for 1944 is: BE A DIPLOMA HOLDER! Hundreds of our people lack only one book having their diplomas. Other hundreds lack only two books. Check up to see what you need and plan to finish your diploma work in 1944. Write us if you need information as to books already taken.

10¢
25¢



Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts. Caution: Use only as directed.

## TITHING CORNER

### DR. DODD'S 22 REASONS FOR TITHING

In last week's issue of Church Chimes, bulletin of First Baptist Church, Shreveport, Dr. M. E. Dodd gives 22 convincing scriptural reasons why he tithes his income for the work of the Lord and why he would like to see every member of his great church doing the same. In a very condensed form his reasons are given here, as follows:

1. God commands it (Deut. 14:22).
2. The tithe is "holy unto God" (Lev. 27:30).
3. Tithing makes one conscious of partnership with God.
4. God pronounced a curse upon those who do not (Mal. 3:9).
5. I need and want the blessing God promises the tither (Mal. 3:10).
6. I believe in prayer (I John 3:22).
7. The tithe is a debt we owe to God (II Kings 4:7; Ex. 23:19).

8. God owns everything and is entitled to proper income from His investments (Ps. 50:10; Hag. 2:8).

9. Tithing takes care of the causes of Christ adequately.

10. Tithing makes one a comrade of the great spirits of all time.

11. Christ, my Savior, expects me to tithe (Matt. 23:23; Matt. 22:21; Luke 6:46).

12. Nine-tenths which God permits me to keep for my personal needs will, under His blessing, go further than the ten-tenths would, if I kept back the tithe.

13. It gives me genuine joy, pleasure, and happiness.

14. When I decided to do so it conquered covetousness in my heart. Covetousness is idolatry (Col. 3:5; Matt. 4:10).

15. It gives me a clear conscience; delivers me from a sense of condemnation.

16. It teaches me to be orderly and systematic in all my affairs.

17. It does good; not to do good is sin (James 4:17).

18. In doing so I "tote fair" with my fellow church members.

19. Not to tithe incurs the disfavor of my Lord (Luke 12:47).

20. All I that am, and have, and ever hope to be I owe to the goodness and grace of my Heavenly Father. Gratitude prompts me to do what He asks (I Cor. 15:2).

22. By tithing I lay up treasures in heaven, "where moth nor rust doth corrupt, and where thieves do not break through nor steal" (Matt. 6:20). Heaven is my only savings bank which guarantees absolute security.

—BR—

Of course, you appreciate Blue Mountain College. You would not do without it. What Roll is your church on? Have you contributed to the endowment fund? See page 15.

### HELPS YOU OVERCOME

#### FALSE TEETH

#### LOOSENESS AND WORRY

No longer be annoyed or feel ill at ease because of loose wobbly false teeth. FASTEETH, an improved alkaline (non-acid) powder sprinkled on your plates holds them firmer so they feel more comfortable. Soothing and cooling to gums made sore by excessive acid mouth. Avoid embarrassment caused by loose plates. Get FASTEETH today at any drug store.

today at any drug store.

### A PLEA FOR HELP

Many churches have adopted and will adopt the EVERY FAMILY Plan to begin January 1.

You can do us a great favor by rushing these lists to us now. If all these lists come in around January first we will have a real jam.

Remember we have a labor shortage as well as you.

Please help us.

AT FIRST  
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# STATE EVANGELISTIC COMMITTEE

We are happy to present on this page the pictures of our brethren who have given valuable assistance in shaping the 1944 Evangelistic Plans—your Evangelistic Committee.—D. A. McCall.



DR. W. A. BELL, Pastor  
Parkway Baptist Church, Jackson



REV. E. L. BYRD, Pastor  
Holly Springs Baptist Church  
Holly Springs, Miss.



CHESTER QUARLES, Pastor  
First Baptist Church  
Leland, Mississippi



REV. WYATT HUNTER  
Pastor First Baptist Church  
McComb, Mississippi



REV. GEORGE H. GAY, Pastor  
First Baptist Church  
Okolona, Mississippi



REV. R. A. MORRIS, Pastor  
Newton Baptist Church  
Newton, Mississippi



REV. JOHN I. HILL, Pastor  
State Line Baptist Church  
State Line, Mississippi



REV. H. G. WEST, Pastor  
Ecu Baptist Church  
Ecu, Mississippi

## WAR ON SLOT MACHINES ON COAST ASKED BY MINISTERS' ASSOCIATION

Biloxi, Nov. 12—Deploring "flagrant and open violations in Biloxi of the state laws which forbid the possession or operation of gambling machines, particularly slot machines" the Biloxi Protestant Ministers' Association has called the attention of Circuit Judge L. C. Corban to the situation and asked for grand jury action.

The ministers declare that failure on the part of officers to enforce these laws contributes to the disregard by others of all laws, that the machines contribute to juvenile delinquency and divert funds needed for other purposes in this emergency.

They also have for a second time in the past three weeks asked Mayor Chester Delacruz to abolish the machines.

As one preacher expressed it, "We would like for the people who come to the coast to know that we ministers are not responsible for the open violation of the laws here."

The text of the resolutions follows:

We wish to express to you our appreciation for the hearty reception received in your office several weeks ago when we in a body appeared before you, representing the Protestant population of our city, with reference to the open and flagrant disregard to and violation of the laws of Mississippi which forbid the possession or operation of slot machines.

We were encouraged and assured by you that inasmuch as it was illegal to possess or operate slot machines in the state, you would take the matter up with your subordinate officers and have them abolished.

We as citizens of Biloxi are daily embarrassed by the fact that the state laws which forbid the possession or operation of slot machines are not being enforced in our city.

We submit to you, Honorable Mayor: First, that the failure on your part to enforce these laws contribute to the disregard by others of all city, state, and national laws; and,

Second, that the operation of slot machines is a public menace and a constant temptation to the children and youth of our community to gamble, and thus contribute to juvenile delinquency, which at this time is of major concern to all our citizens; and,

Third, that slot machines have proven to be a channel of squandering of funds

## MERIDIAN CHURCH SCORES 'AUCTIONING OFF' OF PASTORS

Meridian—(Special)—"Members of the board of stewards of Wesley Methodist Church deplore the fact that their pastor, Rev. B. B. Rogers, was taken from them and given to Central Methodist Church of Meridian as associate pastor and the presence of so much political bickering which has brought about a condition where pastors are virtually auctioned off to the highest bidder or assigned to the church with the greatest influence."

Resolutions to this effect were passed by the board and signed by needed for other purposes at this time of national and world emergency.

In view of the above facts your attention is again respectfully directed to this situation, and we again urge that proper steps be taken by you immediately to enforce the laws, and remove slot machines permanently from the city of Biloxi.

Very truly yours,  
The Protestant Ministers Association  
G. C. HODGE, President,  
T. H. VAN DYCK, Secretary,  
of Biloxi

Ben Woodrick, Grady Griffin, W. A. Overby, Alvin Cumberland, Brogan Price, E. F. McLean and J. A. Thompson.

The resolutions set forth that "as many smaller churches and circuits are at the present time denied the privilege of having services every Sunday on account of the scarcity of ministers, brought about by the arbitrary ruling which superannuates men at the age of 70 and in part of the fact that many of our younger ministers have entered the armed services, we believe that by abolishing the office of district superintendent, thus allowing them to re-enter active work as pastors, greater good could be accomplished. We protest the paying of ten per cent of the fixed salary of each pastor to the district superintendent when we feel that this ten per cent could be used more advantageously."

The resolutions are to be sent the presiding bishop, members of his cabinet, chairman of every board of stewards in the Mississippi conference, the New Orleans Christian Advocate, and the press "seeking their assistance in correcting the situation."—Jackson Daily News.



## Sunday School Lesson

Prepared by Bracey Campbell

### GOD'S PROVISION FOR PERFECTION Hebrews 1:1-9

#### Introduction.

There are no more profound thoughts expressed anywhere in the Word of God than those expressed in the passages assigned for our study in this lesson. Lack of everything needed to a teaching of the lessons in these passages except the eagerness to do it afflicts the writer of these words. A lack of space forbids that he should adequately treat these tremendous sentences. He, therefore, has decided to take the passage from the first chapter of Hebrews and deal with the first portion of it. How can Christ be the fulfillment of the law for all men? By His sacrifice. Why will His sacrifice accomplish what the sacrifice of no other will? Because of who He is, that is of His relationships. The writer of the Hebrews calls Him "a Son." He sustains that relationship to God the Father, and, because of that relationship to the Father, He bears other relationships which fit Him for the worker He is and strengthen Him for the work He does.

#### I. Three-Fold Relationship to the Father.

First, He is the Father's own Son. It will not do here to say that the author of these verses thought of Him as a son in only an ethical sense. The Son was and is superior to all angels, to all men else. It is "in a Son" that God hath spoken to us at the end of these days, and the writer of the epistle says that the word spoken to us in a Son is superior to that spoken to us through the prophets, in that it rounds out and completes the word thus spoken. Clearly, to this writer, the "Son" through whom God the Father hath spoken to us at the end of these days is the begotten Son of God.

So then we serve not a mere man, though He is a man, but we serve, we worship, we believe on the Lord Jesus, the Christ of God, very God of very God, God over all, blessed forever.

Again, He is the brightness of the Father's glory. "The effulgence of His glory," the raying forth of His glory. We see the sun by his rays. No one has ever seen our sun, the sun of our system is too bright for mortal eyes to behold. We are assured that we see his beams only after they have sped millions of miles from his burning body. No mortal eye has ever seen God. No one can see Him in His ultimate essence and live. But the Son, though very God, could be seen and touched and listened to and loved as man, and whoever looked upon Him saw God. He said so. "He that hath seen me hath seen the Father" (John 14:9).

Again, the Son is said to be "the very image of His (the Father's) substance." "The impress of His essence." He is of the Father's very essence. A sunbeam is not the sun, nor the beams of a candle, the candle itself. "How far that little candle throws his beams!" (Merchant of Venice, Act V, Scene 1.) The Son of

the Father's substance, no emanation simply, but truly God.

"A Son" and as such, unspeakably dear to the Father's heart; "the effulgence of His glory," and as such the revealer of the Father, "Seeing it is God that said, Light shall shine out of darkness, who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ" (II Cor. 4:6); "The very image of His substance," the ultimate reality of the personality of God.

#### II. Three-Fold Relationship to the Universe.

First, He is inheritor of all things. "Whom He appointed heir of all things." v. 2. All things were appointed unto Him as His before they were created. His heirship was not an afterthought of the Eternal, but is as though the Father had said, "We will create a universe unto which we will put all things good and beautiful, and that universe shall be yours, the scepter of it, the authority over it, the beauty and the glory of it."

He is king imperial today over all the hearts that have yielded homage to Him, and He will bring under His sovereign sway all rule and authority and power, and, when the last conflict has been ended, it shall all be His to deliver to the Father that God may be all in all.

Again, He is the agent through whom all things came into being. "Through Whom also He made the worlds," v. 2. God was and is the sole Creator. "In the beginning God created the heavens and the earth" (Genesis 1:1). But this creating process was conducted through an agent, and who was that agent? "In the beginning was the word. . . All things came into being through Him. . . The word became flesh, and tabernacled among us, full of grace and truth" (read John 1:1-18). The forming hand of the Son of God shaped everything in this world. "There was workmanship put in it, and the word was made to last" (Sam Walter Foss). Yes, and the worker was the Son of God. His hand heaped the mountains high and sloped the vales between and hemmed the ocean's heaving floods and clothed the rolling plains in green.

Again, He is upholder of all things. "Upholding all things" by the word of His power" v. 3. His Almighty hands hold the planets in place, His might maintains the balance among the parts and holds each glittering star in its appointed course. And the power which is capable of doing this, guides also your footsteps along the path of His good choosing. The might which makes the worlds revolve measures also your life to you and mine to me. The power that paints the lily's petals pilots the planes which bear our boys aloft on every battle front around the world. Let Him withdraw His hand from the helm of the world for a little day and there would come the crash of matter, the wreck of worlds, chaos and old night.

#### III. Three-Fold Relationships to Man.

First, God's prophet. "Hath spoken to us in a son," v. 2. Of course He did that at "the end of these days," in a Son who came as a man and uttered articulate speech as any other man. The Spirit of Christ was in the prophets who spoke to the fathers, and all the Old Testament was the word of God through Christ, too; but

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He came to speak God's message directly and immediately, so that men who heard Him, listened to the voice of God and the very words of God. The words that He spoke were the words of God. He was, therefore, God's supreme and perfect prophet, unto men.

Again, He was and is man's priest unto God. Someone has said that the prophet is God's man to man; the priest is man's man to God. "When He had made purification of sins," v. 3. All that He did while here in the body found its culmination in the transaction on Calvary. He made purification of sins by the sacrifice He offered on Calvary. Whoever accepts, believes on, the Lord Jesus, becomes thereby partaker in, beneficiary of, His sacrifice, thereby becoming member of the body of believers in whose behalf the priestly sacrifice was made.

Again, He is king. Notice that I said, "Is King." It is not true according to the book that, while he is NOT king now, He is going to be after a while. He is now sovereign Lord and King over every trusting heart. If He is Lord, He is king. There is no other meaning to the word. To acknowledge Him as Lord and deny that He is King, just knocks the brains out of common sense. He is ruling in the midst of hosts of His enemies. So is the King of England. He has to be king now, Paul says He is. "He must reign, till He hath put all His enemies under His feet. The last enemy that shall be abolished is death" (I Cor. 15:25, 26). Read on in the succeeding verses and see whether you must acknowledge that He is ruling now. "Jehovah said to my Lord, Sit thou at my right hand, Till I shall make thine enemies a stool for thy feet. The rod of thy strength shall Jehovah stretch forth from Zion; Rule thou in the midst of thine enemies" (Ps. 110:1, 2).

He is ruling now, I tell you, and I am His subject, His love-slave, rescued from bondage by the might of a King whose regal might masters the prince of the powers of darkness.

Let us look again to the season at which we have agreed to celebrate the natal day of Him whose coming the tuneful messenger from heaven told the wondering shepherds long ago, "There has been born to you this day in the city of David a Savior, who is Christ the Lord" (Luke 2:11). Now, when the meaning of the word Lord gets to be something else than master, monarch, king, you may tell me that our Lord is not now our king.

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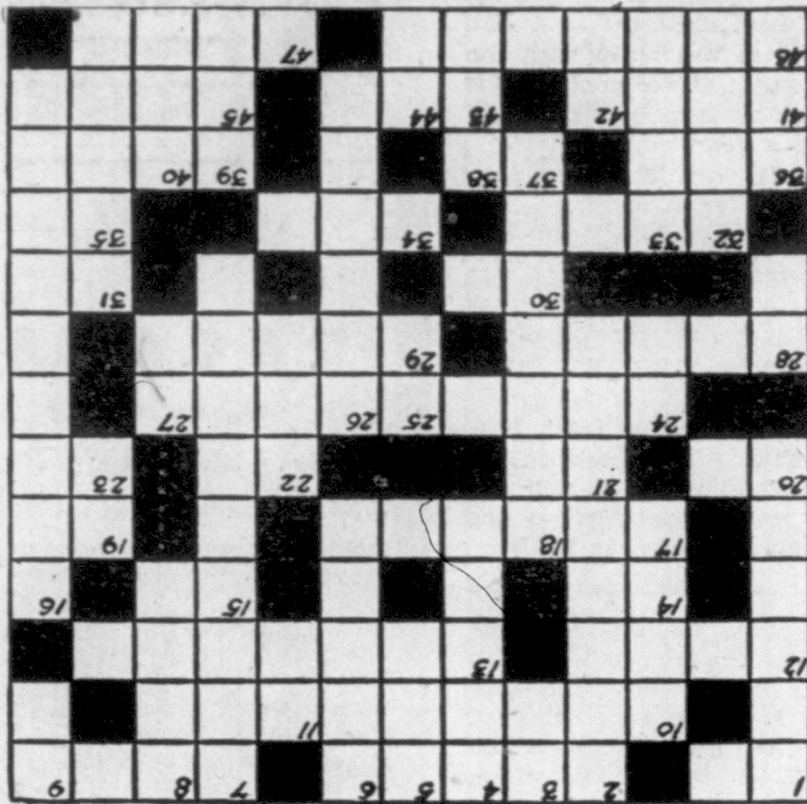
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## OUR CROSSWORD PUZZLE



"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa. 1:18.

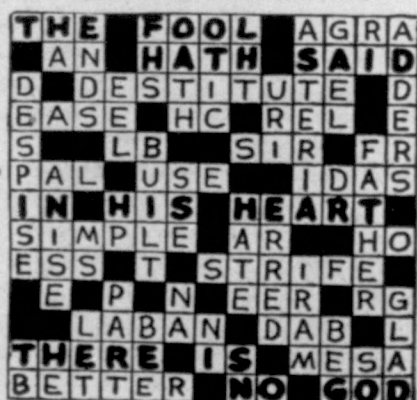
## SALVATION

## ACROSS

- 1 "they shall . . . as white as snow," Isa. 1:18.
- 2 "and . . . out all mine iniquities," Ps. 51:9 (pl.).
- 7 "... ye to the waters," Isa. 55:1.
- 10 "with an everlasting . . ." Isa. 45:17.
- 12 "break their bones, and . . . them in pieces," Micah 3:3.
- 13 "should not perish, but have . . . life," John 3:15.
- 14 First note in Guido's scale.
- 15 Verb neuter.
- 17 "even so must the Son of man be . . . up," John 3:14.
- 19 "whereby . . . must be saved," Acts 4:12.
- 20 Ancestor of Jesus, Luke 3:28.
- 21 B flat, the seventh harmonic.
- 22 Junior.
- 23 The Indian mulberry.
- 24 "Also unto thee, O Lord, . . . mercy," Ps. 62:12.
- 28 "In their . . . will I write," Heb. 10:16.
- 29 "It is the . . . of God unto salvation," Rom. 1:16.
- 30 "called the altar . . ." Josh. 22:34.
- 31 Eye (Scot.).
- 32 "not to . . . the righteous, but sinners," Mark 2:17.
- 34 "he is of . . . ask him," John 9:21.
- 35 Victorian Regina.
- 36 "the . . . of man is come to seek and to save," Luke 19:10.
- 37 Contr. for "this."
- 39 Toward the lee.
- 41 "but is passed from death . . . life," John 5:24.
- 43 "he satisfieth . . . longing soul," Ps. 107:9.
- 45 "Israel shall be saved in the . . .," Isa. 45:17.
- 46 "... is there salvation in any other," Acts 4:12.
- 47 "Though he . . . me, yet will I trust him," Job 13:15.

Our text is 10, 24, 41, 43 and 45 combined.

## Answer to Last Week's Puzzle



## DOWN

- 1 "he is . . . my salvation," Ex. 15:2.
- 2 "He that believeth, and is . . . shall be saved," Mark 16:16.
- 3 Low Latin.
- 4 Manifest.
- 5 Make lace.
- 6 "he shall be king in my . . . I Kings 1:35.
- 7 "Except ye be . . . and become," Matt. 18:3.
- 8 Second son of Judah, Gen. 38:4.
- 9 Exclamation of inquiry.
- 10 "believe to the saving of the . . ." Heb. 10:39.
- 11 A Benjamite, I Chron. 7:12.
- 16 "hast . . . my soul from the lowest hell," Ps. 86:13.
- 18 "say all manner of evil against you . . ." Matt. 5:11.
- 19 West Australia.
- 22 "to the . . . first, and also to the Greek," Rom. 1:16.
- 24 Baron.
- 25 New Providence.
- 26 Squint.
- 27 Part of the day.
- 28 "and shew him . . . salvation," Ps. 91:16.
- 31 "Ho, . . . one that thirsteth," Isa. 55:1.
- 32 Geometrical figure.
- 33 Prefix signifying opposite.
- 36 "shall the . . . of righteousness arise," Mal. 4:2.
- 38 Sainte.

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## Touching The Bases

By Fred R. Langley  
Soldiers, Sailors, Defense Projects  
Service

COLUMBUS ECHOES—A soldier said on leaving our fellowship service, "Thanks for the nice evening. This is exactly what I've been looking for—a place where a soldier can come and relax and do as he wants to without someone seeking constantly to entertain him."

A cadet wife said, "Three friends of mine and I attended your worship services Sunday, with only one being a Baptist, however. We feel more at home here because we meet each Wednesday morning in the Cadet Wives Club at your church."

CHAPLAIN'S ASSISTANT WRITES—"We are working with colored soldiers and thoroughly enjoy it. Never a dull moment in our chapel." One of the colored men came by to ask the chaplain to assist him in securing a furlough home. He gave as his reason a desire to get a divorce and get married again.

CONVALESCENT SOLDIERS—A group of ten young men, most of whom had seen overseas duty and now hospitalized in the Foster General Hospital at Jackson, were invited by the Moffitt Bible class to attend Sunday school and church and were taken home by class members for lunch after the services. One of these young men came forward at the invitation and put his letter in the First Baptist Church. A sailor followed him down the aisle. Somebody cared!

### LARGE TYPE BIBLE—Another

- 39 "Go ye into . . . the world," Mark 16:15.
- 40 An African worm.
- 42 Old Testament.
- 44 Same as 27 down.

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### REV. A. J. LINTON

Rev. A. J. Linton, who has had a long and useful ministry in Mississippi, passed away on November 9. He was 64 years old. His wife, the former Miss Pattie Thornton, preceded him in death several years ago. Unassuming in his character, the pastor was loved by all whom he served, and was devoted to all his churches. His ill health for a number of years prevented him from as active service as he longed to do. He was an example of patience in his suffering, and full of gratitude to all who visited or remembered him. Many will mourn his passing. He is survived by his father, one brother and three sisters.

The B. S. U. of Mississippi College is planning a Musical Banquet Friday night, December 17, at 7:30, in the basement of the church. According to Miss Mary Jean Berry, reporter, "the music will be in banquet form—served in three courses—but music will not be all that is served. There will be an abundance of food."

Editor H. F. Burns has resigned as editor of the Baptist New Mexican to accept the pastorate of Trinity Baptist Church, Vancouver, Washington, effective January 1.

young man, whose eyesight has been badly affected, needed a large type Bible so he could see and read God's word while in the Hospital. Such a Bible was secured and carried out to the Hospital to the chaplain for delivery. This Bible cost \$12.50.

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# ROLL CALL OF CHURCHES BLUE MOUNTAIN COLLEGE ENDOWMENT CAMPAIGN

## Glory Roll

(These churches have exceeded their "announcements.")

Skene, Mt. Moriah (Calhoun), Indian Springs (Jones), Walnut Grove, Tupelo Calvary, Lowland (Leflore), Improve (Marion), Blue Mountain, Louisville, Pleasant Home (Jones), Vardaman, Carrollton, New Montpelier (Clay), Horse Shoe (Holmes), Shannon (Lee), Waxhaw (Bolivar), Smithville, Woodland (Pontotoc), Osborne Creek (Prentiss), Lexington, Lewisburg, Pickens, Center Hill (Leake), Prairie, Spring Creek (Neshoba), New Augusta, Booneville, Dundee, Inverness, Cascilla (Tallahatchie), Walnut, New Albany, Wallerville, Mineral Wells (DeSoto), Sessums (Oktibbeha), Spring Hill (Pontotoc).

Added this week: McLain, Chalybeate, Dumas.

## Honor Roll No. 1

(These churches have obtained more than 75% of their "announcements.")

Pine Grove (Clarke), West Point, Cary (Deer Creek), Leland, Lowin, Lyon, Senatobia, Friendship (Wayne), Blythe Creek (Zion), McAdams, Wesson, Mt. Carmel (Leake), Hopewell (Scott), Summerland (Smith), New Providence (Leake), Euclabba (Lee), Baldwin, Chalybeate, Curtis Creek (Tippah), Gaston (Alcorn), Harrisburg (Lee), Edin's Memorial (Newton), Faulkner, Blue Springs, Silver Creek (Walhall).

Added this week: Melrose (Yazoo).

## Honor Roll No. 2

(These churches have obtained more than 50% of their "announcements.")

Corinth First, Arcola, East Salem (Greene), Clinton, Jackson First, Fulton (Itawamba), Meridian Fifteenth Avenue, Midway (Lauderdale), Greenwood First, Holly Springs, Ripley, Grenada, Beulah (Attala), Bethany (Bolivar), Providence (Calhoun), Enterprise (Clarke), Bethesda (Lowndes), Collins, Elizabeth (Deer Creek), Providence (Grenada), Pocahontas, Yokena (Hinds-Warren), Sharon (Jasper), Mt. Oral (Jones), Anguilla, Sunrise (Leake), Emmanuel (Lebanon), Flora, Mt. Pleasant (Marshall), Kilmichael, Prospect (Perry), Pontotoc First, Briar Hill (Rankin), Sardis (Smith), Woodland (Chickasaw), New Haven (Choctaw), Midway (Leake), Mt. Zion (Leake), Purvis, Lawrence, Brooksville, Mabon, Birdie (Riverside), Florence.

Added this week: Edinburg, East County Line (Leake), Ingram (Lee), Bethel (Noxubee), Adaton (Oktibbeha), Como.

## Helpers' Roll

(These churches have obtained from 1% to 49% of their "announcements.")

Antioch (Alcorn), Bear Creek (Attala), Canaan (Benton), Boyle, Bruce, Providence (Carroll), Amity (Chickasaw), Ackerman, Harmony (Clarke), Crystal Springs, Mt. Horeb (Covington), Belzoni, Hernando, Lucedale, Biloxi First, Jackson Griffith Memorial, Goodman, Bay Springs (Jasper), Calvary (Jones), Center Ridge (Kemper), Oxford First, Meridian First, Crooked Creek (Lawrence), Carthage, Hattiesburg First, Bissell (Lee), Itta Bena, Fair River (Lincoln), Canton First, Slayden (Marshall), Crosby (Mississippi), Center Hill (Monroe), Bluff Springs (Neshoba), Conehatta (Newton), Elim (Noxubee), Self Creek (Oktibbeha), Batesville, Brewer (Perry), McComb First, Ecu, Steep's Creek (Rankin), Marks, Forest, Magee, Lorena (Smith), Indianola, Friendship No. 2 (Tallahatchie), Coldwater, Whitten Town (Tippah), Old Ham (Tishomingo), Fayette (Union), Old Oak Grove (Union Co.), Tybertown, Ellison Ridge (Winston), Tillatoba (Yalobusha), Yazoo City, Mathiston (Zion), Concord (Adams-Franklin), West Corinth (Alcorn), Kosciusko First, Ashland, Cleveland, Calhoun City, Egypt (Chickasaw), Bethlehem (Choctaw), Quitman, Columbus First, Damascus (Copiah), Union Sr. (Covington), Greenville (Deer Creek), Eudora (DeSoto), Agricola (George), Leakesville, Hardy (Grenada), Gulfport First, Antioch (Hinds-Warren), Cruger, Escatawpa (Jackson), Prentiss (Jeff

Davis), Ellisville, Blackwater (Kemper), Abbeville (Lafayette), Meridian Highland, Bethel (Lawrence), Friendship (Leake), Calvary (Lebanon), Plantersville (Lee), Morgan City, Columbia First, Byhalia, Aberdeen, Coldwater, Newton, Macon, Morgan Chapel (Oktibbeha), Starkville, Sardis, Beaumont (Perry), Summit, Algoma, Brandon, Clarksdale First, Raleigh, Drew, Friendship No. 1 (Tallahatchie), Fellowship (Tippah), Belmont, Zion Hill (Union County), Mt. Carmel (Winston), Coffeeville, Anding (Yazoo), Cumberland (Zion), Lucien, Hinkle Creek (Alcorn), Flat Rock (Benton), Duncan, College Hill (Calhoun), Houka, Beulah (Choctaw), Shubuta, Gallman, Mt. Olive (Covington), Hollandale, Shady Grove (George), Biloxi Second, Edwards, Learned, Durant, Pascagoula First, Montrose (Jasper), Bassfield (Jeff Davis), Fairfield (Jones), Clear Creek (Lafayette), Daleville (Lauderdale), Monticello (Lawrence), Bethel (Leake), Glendale (Lebanon), Sallito, Schlater, Brookhaven, Columbia East, Potts Camp, Liberty, Amory, Oak Grove (Neshoba), Beulah (Newton), Shuqualak (Noxubee), Cortland, Corinth (Pearl River), Naville (Pike), Cherry Creek (Pontotoc), Antioch (Rankin), Darling (Riverside), Mendenhall, Fairview (Sunflower), Charleston, Tyro (Tate), Mt. Olive (Tippah), Fairview (Tishomingo), Union Church, Concord (Winston), Elam (Yalobusha), Black Jack (Yazoo), Eupora, New Salem (Adams-Franklin), Kossuth, Sallis, Hickory Flat, Merigold, Derma, Vaiden, Houston, Blythe Creek (Choctaw), Stonewall (Clarke), Pheba, Georgetown, Salem (Covington), Rolling Fork, Pleasant Hill (DeSoto), Rocky Creek (George), Holcomb (Grenada), Bay St. Louis, Jackson-Calvary, Tchula, East Moss Point (Jackson), Laurel First, DeKalb, Yellow Leaf (Lafayette), Goodwater (Lauderdale), Calvary (Lawrence), New Zion (Leake), Hattiesburg Main Street, Oak Grove (Lee), Mt. Pleasant (Lincoln), Galilee (Mississippi), New Prospect (Monroe), Duck Hill, Linwood (Neshoba), Clarke-Venable (Newton), Crenshaw (Panola), Picayune, Bogue Chitto (Pike), Clear Creek (Rankin), Lambert (Riverside), Oak Grove (Scott), Sylvaena (Smith), Ruleville, Bethany (Tallahatchie), Harmony (Tippah), Sardis (Winston), Benton, Mantee.

Added this week: Natchez-First, Rienzi, Rosedale, Rocky Mount (Calhoun), Van Vleet, Chester (Choctaw), Union (Clarke), Siloam (Clay), Hazlehurst, Seminary (Covington), Lake Cormorant, Pine Level (Greene), Pass Christian, Jackson-Southside, West, Moss Point, Laurel-Second, Scooba, Union-West (Lafayette), Meridian-41st Avenue, Newhebron, Madden (Leake), Perkinson, Sherman, Riverside-Money, Becker (Monroe), Bethlehem (Montgomery), Philadelphia-First (Neshoba), Hickory, Concord (Noxubee), Sturgis, Good Hope (Panola), Richton, Silver Creek (Pike), Toxish (Pontotoc), Thrasher, Liberty (Rankin), Hollywood (Riverside), Lake, Braxton, New Home (Smith), Moorhead, Paynes (Tallahatchie), New Hope (Tate), Providence (Tippah), New Harmony (Union County), Calvary (Winston), Oakland, Center Ridge (Yazoo), Harmony (Zion).

It is so little and so much; so little when the \$200,000 is broken down to individual churches and then broken down to the members of these churches; and so much when every Baptist church in Mississippi obtains its "Announcement," thus completing the Blue Mountain College endowment fund campaign. Let's do it this year. What Roll is your church on? Have you had a worthy part?

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## LAW OF LIFE STRESSED BY DR. DYER

Dr. Gus W. Dyer, well-known orator, formerly of Vanderbilt University and now Economic Advisor to the Southern States Industrial Council, spoke recently to the students of Mississippi College and a large number of citizens of Clinton at chapel.

He stated that most of our colleges and universities meant to have a liberal program but their courses related only to the intellect and limited the scope of the course of study.

Dr. Dyer complimented Mississippi College on its liberal curriculum which developed both the spirit and the intellect. He also declared that the law of life is the law of struggle and that the scientists and Christ were in perfect agreement on the law of life. Christ came that we might have the more abundant life but this abundant life came through struggle.

—BR—

## AN APPRECIATION

We are happy to announce that the Orphanage has reached its \$25,000 cash Thanksgiving goal. We wish to take this opportunity of expressing our sincere thanks and deepest appreciation to the pastors, Sunday school superintendents, Woman's Missionary Society presidents, B. T. U's, Brotherhoods, Auxiliaries and to each person who made a contribution on this special occasion. May we say THANK YOU and GOD BLESS YOU EVERY ONE.—W. G. Mize, superintendent, Board of Trustees, faculty and children of your own Baptist Orphanage.

## Answers To Know Your Bible

(Feature on page 10.)

1. (Cake of barley bread): It came about with the interpretation of a dream and the interesting facts can be found in Judges 7:13-15.

2. ("O Little Town of Bethlehem"): This carol was written by Phillips Brooks, a Philadelphia minister, in 1868, especially for the children of his Sunday school classes.

3. (Psalm responsible for carol): The carol is "Joy to the World," etc., written by Isaac Watts, in 1719, while in the throes of severe pain in a sickbed. He paraphrased the words from the 98th Psalm.

4. (Carol 100 years old in 1949): "It came upon the midnight clear, that glorious song of old, from angels bending near the earth, to touch their harps of gold," etc. This inspiring carol is of entirely American origin, and is one of the youngest of our Christmas hymns. It was written as a poem in 1849 by Dr. Edmund Sears, a Massachusetts minister, and two years later the music was composed by Richard Willis, a Boston musician.

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## HUNGRY IN BODY AND SPIRIT

they look to the church for sustenance

Throughout a war-torn world—in greater and greater numbers—suffering humanity is turning to the churches for help and comfort.

In the conquered nations of Europe—in China—in the liberated territories ravaged by war—millions see in the churches their hope of rehabilitation.

We must not fail them! We who have escaped the physical ravages of war must come to the aid of those whose faith has been sorely tried, and whose freedom of worship has been denied.

We must see that the

starving peoples of the world have food to live . . . that their spirits are given hope and strength to re-establish their dignity as free men.

The churches have always played a major role in this task. Today, in this time of crisis, the need is desperate. Help your church to meet this need now!

...

So little can mean so much—when you give through your church . . . it can prevent a child from starving . . . give a war prisoner new hope and a job . . . treat civilians for shell-shock . . . provide a missionary or relief

worker clothes to replace his worn-out ones . . . bring shelter to a war waif separated from its home and parents . . . enable a dazed refugee to find a home and regain his self-respect.

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### TODAY—

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of helping to support your church—giving it your time, your interest, your financial aid.

This week, and every week, attend church regularly with your family. Make its principles a part of your daily life; make its work your work. For now more than ever, the churches of America—and your church—have the task of ministering to a war-torn world, and you are called upon to share this task.

## "MISSISSIPPI BAPTIST CONVENTION"

Box 530

D. A. McCALL, Executive Secretary

Jackson, 105, Mississippi